

*Messages
of Life*

Messages of Life

received by
la esclava del Señor
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To all souls of good will

January 28, 1985

Dearly beloved brothers in Christ, our Lord:

I cannot fail to communicate to all of you, at this present "hour," the words received from the Lord, so that each one may become ever more conscious of the "moment" that has been our lot to live, and may consciously make his choice: God or the creatures; the Divine or the human; the Being or the "self."

For more than twenty years I have been waiting for this moment, marked by the Lord, in order to transmit to all souls of good will the "Messages" I have received, which announce to us what we are now living and give us the light to make our definitive choice.

In face of the events we are witnessing, let us always keep in mind that we should not judge any person; rather, we should denounce whatever our conscience sees as negative, rejecting it as a part of ourselves with which we cannot identify, and which we leave to God's Justice and Judgment.

Due to questions that have arisen in relation to some points of the Messages, I have added footnotes for the purpose of clarifying or expressing in a more explicit way what I had understood at the moment of receiving them. When a message is received directly, what is received is

the intuition, the understanding of the deepest meaning of the intuited Word, but many times the word used does not express the entire content of what is meant to be communicated. For example, when the Messages speak of “heart,” everyone knows that this does not refer to the physical heart but is a symbol that expresses love, affection, etc.; this same thing, however, will be understood by each one according to the experiences he may have had in his life, and though these experiences may be very deep, the person will always remain on a human level, for if he has not had the same intuition of the Divine, he will not understand the reality that has been intuited in the Message. This is why the divine Word received through intuition is never exhausted in its content and will always tell us something new at every time and in every circumstance. Therefore, the footnotes have the same value as the Message.

May our Lord Jesus Christ and the Virgin Mary, our mother in the spirit, models of life for each one of us – lives of self-denial and identification with the Divine Will – together with all the souls who have lived out the self-denial in order to identify themselves with the Divine, assist us in our “pilgrimage” so that we may be able to remain faithful to the end.

la esclava del Señor

[the slave of the Lord]

Message of the Virgin Mary

What is highly esteemed by men
is an abomination in the sight of God

Caracas, Venezuela, April 18, 1963
9:00 a.m.

«You try to pass yourselves off as righteous in the sight of men, but God knows your hearts, for what is highly esteemed by men is an abomination in the sight of God.»

Yes, little children, these are the words of my Son addressed to those Pharisees who were mocking him.

Oh what sorrow! Today, too, many of those who consider themselves his children are to be found in the same condition, because, as he also said, «from the time of Moses to the present day the Kingdom of God is being proclaimed, and each one has to strive to enter it,» but each one has “striven” to live comfortably in the kingdom of this world, which has nothing to do with the Kingdom of God.

Little children, what I am about to tell you is painful, but on it depends the salvation of your souls, on it depends the salvation of so many souls who find themselves bewildered, like sheep without a shepherd, souls of good will who from the depths of their hearts long to find the entrance door to the

Kingdom of my Son. But there is no one to show them the way; they do not find that true light which could guide them toward Him, because those who have been chosen to lead them have let the “little light” they had been given die out, and they themselves do not know where they are treading. And in this confusion, little children, many little human paths have been fabricated, which do indeed criss-cross the Way, but they are not the straight path that will lead them to the Father’s house. Yes, little children of my heart, this is the truth, the only truth. This is why souls become lost, because in this confusion, in these little paths devised by men—with good intentions, indeed—the angels of darkness, who serve the unfaithful one, lie in wait, using all their cunning, almost always with the appearance of good, in order to keep these souls distracted so that they might not notice that the true Way is being left behind.

This is why I myself come forward in this decisive “hour” for humanity, bringing the splendorous light of the Spirit in order to alert and guide these souls of good will, who suffer hunger and thirst for Justice. They will be satiated, yes, because my Son rises up with the Cross converted into a triumphant sword in order to split in two the infernal enemy whose head my feet have crushed. And along with him, along with the enemy of your souls, all those who have *consciously* contributed to his

cause will also be split apart.¹

Little children, I love you very much, yes, but I cannot do anything for you if you resist me. Do you understand, children?

Be docile in receiving the teachings that my Heart wants to give you. But I also tell you: *strive* to enter into the Kingdom of God.

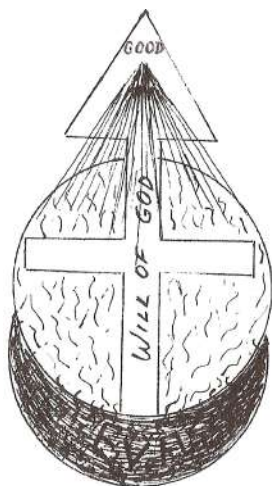
The Kingdom of God is not for the fainthearted and cowardly. The Kingdom of God is snatched up by the strong, courageous, resolute souls. Yes, strong in faith; courageous in stripping themselves of everything, internal or external, that is opposed to the self-emptying necessary to receive the first-fruits of the Kingdom; resolute in deciding with

¹ The Cross is the self-denial – denial of the egoistic-self – which, when *put into practice*, becomes a “triumphant sword” that splits in two the “infernally enemy.” The “infernally enemy” is the spirit of iniquity, the true enemy of souls, because he orients the human being toward the “self” and not toward his true Being, and he finds his support in this egoistic-self, usurping the identity of the one who accepts him. The Virgin Mary, by living a life of humility and self-denial, has “crushed the head” of this “infernally enemy,” conceiving in her womb the Word of God; and every person who does what the Virgin Mary did, striving to deny the self and to be humble, which means to live in the truth, will “conceive” in himself the living Christ – the activity of the Divine – and will also crush in himself the head of the enemy; and all those who have contributed to this anchoring of the “self” in the world and have gone against the ones who have lived a life of self-denial, will also be “split apart.” This triumph, which in the dimension of time appears as a failure, will be manifest in eternity; it is the triumph of the Kingdom of Christ, of the activity of the Divine in all the souls who put into practice the denial-of-self.

firmness and promptitude the difficult situations that the “enemy” sets up and which distract their attention, detaining their march toward the Goal.

Children, give thanks to God, the Father; humble yourselves before God, the Son; and invoke God, the Holy Spirit, so that from this day on (the day in which you have come to know the Message), you may live a new life.

I promise to help you. I promise you, little children, to bear you in my Heart. I promise to give you the necessary strength to fulfill everything that my Son asks of you. He is the true Way; here it is (I draw for you a sketch, a glimpse of what I “saw” or understood):



The sphere represents the world of souls.

The triangle of resplendent light is the Most Holy Trinity, the source of all Good; it is the Father's house, it is the Kingdom of God!

The rays of light that shine upon the sphere signify the action of the Good upon souls.

The dark semicircle in the lower part of the sphere represents the power of darkness; it is the source of Evil; it is hell itself, my children, which gives off its poisonous fumes to the world of souls;² it is the action of "Evil," which, by Divine Justice, is *permitted* to act along with the good, because of man's free acceptance of it, ever since original sin.

This is why you see the sphere (look at the drawing) covered with light and darkness at the same time.³ Do you see it? Do you understand?... The entire sphere is covered with the poisonous fumes, except for a narrow strip in the form of a

² This "hell which gives off its poisonous fumes to the world of souls" is the state of conscious-unconsciousness that reigns in the world and in those souls who consciously accept it, a state produced by the action of the fallen angel unconsciously accepted by men in opposition to the Action of God, from original sin up to our day.

³ The sphere that in the drawing represents the world of souls is covered with light and darkness at the same time; the light and darkness signify the different aspects of the self, according to the orientation of the human beings; it can become total light when the human being denies himself in all the acts of his life, renouncing every form of egoism.

cross that splits the sphere in two.⁴ Are you aware of this?... Contemplate, meditate, meditate, little children, from the depths of your souls, and you will understand, you will see clearly.

This is the true way: the Cross of my Son;⁵ there is no other way to reach the Father.

How difficult it is, little children, to enter fully into this Way! The door is narrow, so narrow is the door, that it is not possible to enter or pass through it if you have not first stripped yourselves of everything – everything, little children, *everything that is not the Father's Will*.

Oh my children! Will of God!... How much is contained in these three words that constitute true holiness: “*Will of God*”! How easy to pronounce them! But how difficult to live them!

Children, I am going to reveal to you a secret... the secret of my life on earth. You think you know me, you think you know my Son, you think you know my spouse and faithful guardian, Joseph. No, my children, you know the “trappings” of several lives that gave rise to a Doctrine, but you do not know the secret of the Trinity on Earth, of some

⁴ The narrow strip in the form of a cross represents the narrow path of the self denial: «If anyone wants to come after me, let him deny his very self.»

⁵ The only true way is the denial of the egoistic-self in order to fulfill the Will of God.

lives consecrated to the service of the Father, of three lives, three souls fused into a single Life by means of the Spirit: God's life, His very Spirit. Yes, the Holy Spirit, the begetter of true life. Oh, how many mysteries, children, which men in their eagerness for knowledge – human knowledge – have not been able to penetrate and to which they have wanted to give the form of their minds puffed up with foolish wisdom!

Little children, God reveals Himself to the lowly and humble of heart; *humble of heart*, understand this well, not humble in appearance. Humility, my children, is the sister of purity and, in the same way as purity, is like a white lily that grows on its stem without touching the ground, even though its roots spring from the earth. Humility is the calyx that is hidden in the deep center of this lily, and which at the same time sustains it. And this lily, at times, grows so much, so very much, that it goes beyond the earthly sphere and ends up in the dwelling place of God. This is why only He can see this calyx, this flower; the earth sees only the stem.

And here I have revealed to you the beginning of a life – the Mother of God on Earth.⁶ Have you

⁶ The Mother of God on Earth is the Virgin Mary and every person who, denying the self, attains the humility and purity of Mary by totally rejecting the action of the fallen angel, and, as a consequence, the “birth” of God – the manifestation of the Divine – takes place in this person (see, on p. 179, the Message: *What I say to you, I say to all*).

understood?...

Little children, dearly beloved of my Heart, lift up your minds to God, look toward that Divine Triangle, the Most Holy Trinity. Then you will understand the Trinity on Earth.⁷

I promise you, little children, that, according to your self-surrender, according to your renunciation of the “spirit of the world,” I will gradually disclose to you the mystery. You will receive my inspirations according to your recollection. Try to dedicate a little time each day to meditation and silence. Look at these drawings. I will speak to your souls. Do not be concerned if at the beginning you are not able to feel me. Pray, keep silence, not only an external silence but the inner silence of all your faculties. Abide in peace. Persevere, *persevere*, little children, and you will receive the light, a radiant light that will guide you and lead you to the very doors of His Kingdom, and He, He Himself, little children, will receive you with a heart overflowing with Love, and He will say to you:

«Come, blessed of my Father, for you have persevered, you, with me, have overcome the world. Come and reign with me, you who are the chosen of my Mother.»

⁷ Only the persons who identify themselves in thought, word, and action with the Will of God will be able to understand and experience in themselves, already here on earth, the mystery of the Divine Trinity.

Yes, little children of my heart, so shall it be.
I promise you this as of this day.
I keep you in my heart.

Message of the Virgin Mary

I am the Mother of Fair Love

Caracas, Venezuela, May 12, 1963

«But now I am going to him who sent me, and none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Advocate will not come to you, but if I go, I will send him to you. And he, when he comes, will convict the world concerning sin, and righteousness, and judgment; concerning sin, because they do not believe in me; and concerning righteousness, because I go to the Father, and you no longer behold me; and concerning judgment, because the ruler of this world has been judged. I have many more things to say to you, but you cannot bear them now. But when he, the Spirit of Truth comes, he will guide you into all the truth; for he will not speak on his own initiative, but whatever he hears, he will speak; and he will disclose to you what is to come. He will glorify me; for he will take of what is mine, and will disclose it to you. All things that the Father has are mine; therefore I said, that he will take of what is mine, and will disclose it to you.» (Jn 16:5-15)

I am the Mother of Fair Love, little children of my heart; behold, I am here for you, to give you the words of my Son. Meditate on this Gospel that contains a “mystery” that has not yet been completely understood, and I say, little children, that it has not been completely understood because it hides a secret that you will be given the grace to know. Little children, dearly beloved of my heart and of the heart of my Son, we are grateful to you, yes little children, *grateful* for everything you have done to fulfill my request which I made to you on that day of *grace*. And all your efforts, little children, your good will, and above all your love in obeying, will be abundantly rewarded by my Motherly heart which on this day treasures a precious gift from your souls. Thank you, little children, thank you. You do not know, you cannot now understand the very great mission you have fulfilled in bringing this “instrument” to the “point” chosen by God for the fulfillment of a promise awaited throughout the generations. Yes, little children, this is the truth, a truth which for you is still covered by the veil of faith, a veil which will be drawn aside very soon, and you will be able to behold the marvelous Work of a Creator-Father in order to save a chosen people, fulfilling the promises He made to Abraham, Moses and Jacob. Little children, prepare yourselves in these days so that you may be able to receive the splendorous light of the Holy Spirit who will descend in a form you are not expecting. Meditate

on today's Gospel, and little by little you will understand the mystery that I want to reveal to you by my Son's will.

Do not worry, little children, about the tiny clouds that will come to cover your radiant little path; a "little while" longer and afterwards the infernal enemy will not be able to intervene any more. Do you understand, little children? Trust, trust in my Motherly heart which will shield you at every moment. Remain firm in your faith and, even though the hurricane may roar fiercely and the storm may threaten to make you succumb, know well that at the precise moment my *Safe Vessel* will take you to the haven where you will rest in a fullness of happiness: the Kingdom of my Son.

I keep you in my heart and I will guide you at every moment of your lives. Abide in the Love of my Son, for He and I will abide in you.

Message of the Virgin Mary

The Church of Christ
and the church of the world

Corralito, Venezuela, July 8, 1964

...I need to transmit... the Will of my Son to the souls whom the Father draws, so that each one of them, according to the light she receives and to her cooperation with grace, may begin to occupy the place that is hers in the Work of Redemption, for only in this way will they not be confused by the darkness that in a short time will cover the world, a darkness under the appearance of light, yes, appearance of true light,¹ but which is nothing else than the power of hell playing its last card in order to usurp Creation by means of man, a power that it

¹ This “darkness,” which today covers the world under the appearance of true light, is produced principally by the ideological confusion of those persons who represent, or say they represent, before the world the Truth and Light of the revealed Divine Word, which they transmit according to their human interpretations, without identifying *their lives* with the Light and Truth of the Word received, because they identify themselves with the “egocentric spirit of the world,” sowing confusion in the souls who long for the true Light and Truth. This “darkness” has the appearance of true light because the persons who produce it base themselves on the *letter* of the revealed Word in order to cover up their ambition to have dominion over souls and over the world.

is permitted to have by Divine Justice before the coming of the Kingdom of my Son.

Also to you, men, to all of humanity, there will be given the light and the knowledge to overcome the darkness by means of God's Love. Tomorrow you will not be able to say that you have been deceived. It all depends on you, on the path you choose. If you do not cooperate *now* with the graces that the Holy Spirit is abundantly pouring forth upon you, in justice you will be confused at His coming.

Little children, you have at your disposal the Fountain, fountain of salvation which my Son opened on Calvary: «If anyone wants to come after me, let him *deny his very self*, take up his cross daily, and follow in my footsteps.» Take up your cross, little children, do not reject it. He has also given you a Mother² to help you carry this cross with love. Why do you reject me?... You accept me with your words, yes, but you reject me with your heart, because you, little children, love the creatures more than you love my Son, and this is an evident proof that you are rejecting me, for my mission in

² Jesus Christ gives a Mother to humanity when on the cross he says: «Woman, behold your son...behold your mother.» This means that he orients the liberty – which is at the disposal of the human beings – to the Divine Will through Mary as a living example, according as each one identifies himself in his very life with the Divine Word he has received, doing as Mary did: «Be it done unto me according to Your word.»

you, little children, is none other than that of identifying you with my Son through love. According as you come to me, according as you let me enter your hearts, I will give you my heart, and thus, as a logical consequence, you will be able to identify yourselves more and more with my Son, and through Him, with the Will of our Father. I and my Son are one with the Father and the Holy Spirit. If you do not attain this unity, it is because you are resisting me.

Little children, I love you very much, and I desire to give you everything you need for attaining the unity wanted by my Son: «Father, that all may be one....» Yes, little children of my heart, I told you that I would reveal to you the secret of the Trinity on earth, and some of you have already understood something, but there is still much more that you do not understand, and this depends on *each one* of you. Do you understand?

By means of this instrument I want to reveal to you many things about which I will later on give a better understanding to each one of you directly, according to your interest and self-surrender upon receiving my inspirations.³ This is my Son's Will, the Will of our Father. And in the drawings you

³ The instrument receives the revelation for all of humanity, without distinction of persons, race, nation or religion, but each person who receives this revelation with faith will have a better understanding for his own particular case, to the extent of his interest and self-surrender upon hearing the Divine revelation.

have seen, there is to be found the whole work of your salvation.⁴ Not with a glance of curiosity will you be able to grasp the life-giving essence that this divine plan contains. No, my children, that would be wasting your time and making yourselves even more accountable. The things of God are not to be taken superficially, lest you convert that which is Life into death for yourselves. The things of God should be taken with the simplicity of a child and the profundity of the wise man who desires to “know” in order to attain Wisdom. And “wise” is he who is convinced that he knows nothing and always has his mind and heart open to receive Wisdom, no matter who speaks it. He who thirsts after God knows where WISDOM lies, and knows how to hold on to it and discard the rest.

Once again, little children of my heart, I beseech you to try to identify yourselves in a single Will, in a single Wish, in a single Love: the Will of God! To do this, be detached from yourselves, directing your sights to a higher plane from whence you can take in the Work of God as a whole, the entire universe! Then you will be able to go out of “time” in order to live as of now in “eternity.” Consider, little children, that a soul is only a tiny grain of sand in the whole of the Work, a necessary tiny grain, indeed, but which by itself alone is nothing,

⁴ These drawings appear in the book *Pilgrimage of the People of God*.

just as all the “sand” is nothing without the Creator; it is He who molds the Work with each and every one of the tiny grains of sand in His hand. Do you realize how useless is the “tiny grain” that, being stuck in itself, remains outside of the whole?

Children, is not this the Mystical Body? Is not this the Church that my Son founded: «You are Peter, the Rock; and upon this rock I will build my Church»? Peter was only a “little rock,” a tiny grain of sand; Peter would not be Church if he were not within the whole, united by the Spirit of my Son with the other little rocks. Yes, the Spirit is the mortar that unites all the “little rocks,” and all together they form the Church. Do you understand?

You are accustomed to seeing a material Church composed of canons and human laws, but this is not “the Church” about which my Son said: «The gates of hell will not prevail against it.» The words of my Son are Life, eternal Life, and not a single one of them will fail to have its fulfillment. The gates of hell will not prevail against those who are united to Him in the same Spirit, which also means in the same Will: Holy Spirit, Will of the Father. This is the Church that is founded on Peter, “living rock,” Church rooted in Christ, and which is one with the Father through the Holy Spirit.

Yes, little children, this is the truth. Perhaps your eyes will one day see how the gates of hell will prevail over those who have sought to be

united to the Church only in material things. And the confusion therein will be great for those who, not having responded to the graces they were given, did not get to identify themselves with the Spirit, the Consoler, who will come to you *now* as in no other time, as He never came before. He will explain all things to you and then you will indeed “know” my Son, because you still do not truly know Him. And He, my Son, will take you to the Father.

You will see, my children, the Bride adorned for the wedding with the Bridegroom, and then your joy will have no end.

I keep you in my heart!

Message of Jesus Christ

On perfect obedience

Corralito, Venezuela, August 29, 1964

Perfect obedience, my daughter, is a *consequence* of the perfect submission to the Will of my Father. I will begin by telling you that one cannot be “obedient” unless he fulfills the commandments of the Law, the ones that my Father gave to Moses on Mount Sinai and which I came to confirm with my Doctrine and my life: to love God above all things, and everything else as a consequence.

Men, my daughter, have rejected the *principle* and want to consider as “principle” what is a consequence of it. This is why they do not get to “know” me, and they accommodate my Doctrine according to their interests, using as examples passages from my life in order to reaffirm their ambition of having dominion over other men. I was the perfectly obedient one, because I did nothing else than fulfill the Will of my Father and your Eternal Father. My submission to my earthly father and to my mother was nothing else than a consequence of my submission to the Will of my Father. Men presume to subject the will of other men, while they themselves

have not known how to submit their own will to the Will of their Creator. This is why the “enemy” of souls avails himself of men to get them to oppose the Will of my Father in the name of “holy obedience.” And just as in my time, because of the false zeal of those who represented the Law, I, the author of the Law, was crucified, so today, because of a false zeal on the part of those who hold the “Authority” I have given them,¹ my faithful followers, obedient to my Father’s Will, are gagged in the name of holy obedience.

It is not that a woman *must* be obedient to her husband, but rather, a woman, by being obedient to my Father, obeys her husband for the sake of the Will of my Father.

It is not that children *must* obey their parents, but rather, children who are trained by their parents to obey God, obey their parents for the sake of the Will of God.

It is not that the subject *must* obey his superior, but rather, the subject, who is obedient to God, obeys his superior for the sake of the Will of God.

¹ The Authority that Jesus Christ gave to his apostles is not a human authority but the Authority that is the product of the active presence of the Spirit in man, an Authority conferred by the Spirit according as man denies himself. But men have presumed to prolong this Authority conferred by the Spirit while remaining in their egoistic-self, exercising, in the name of Christ, a human authority that opposes the working of the Spirit.

This is why I tell my faithful souls that there cannot be any “holiness” without “obedience,” because “obedience” is like the seal of “holiness.” But men have muddled my words and have used them to reaffirm their dominion over one another; in this way souls are impeded from attaining the true knowledge of my Person, thus being unable to come to know my Father, for, as I told you: «No one knows the Father except the Son..., and no one comes to the Son if the Father does not draw him.» They do not come to a knowledge of me, because they do not let themselves be drawn by my Father, and they do not know the Father because they do not get to “know” me.

...Whoever knows me, can never depart from me. Those who thought they knew me and have departed from me, have done so because they did not truly “know” me. This is not an intellectual knowledge; it is a partaking of my very life, Life which is not mine but my Father’s, who gives it to me. Do you understand? And this participation is ever increasing until you become one with me in my Father, in unity with our Spirit. This is the true Life, which I came to bring to each one of you and which I made a reality when on the wood of the Cross I uttered the words: «All is consummated.» But this Life which you have so graciously been given, you will be unable to *live* except through your cooperation with the grace

received, and this cooperation will not be truly effective until you get to identify yourselves *through me* and *in me* with the Will of my Father and your Eternal Father.

Oh, souls, redeemed at such a high price! Do not foster false hopes, do not believe the spirit of falsehood, who wants to make you believe that you can attain a union with me without going through sorrow and sacrifice.

Oh, souls who have cost me so dearly, contemplate your Redeemer nailed on a Cross, despised by the world, a man of sorrows, poor, with no other shelter or food than that which the Will of my Father, the One who sent me, provided for me each day! Do you believe that you can attain an identification with me from your comfortable positions, honored and esteemed by the spirit of the world, with a life made secure by accumulated material goods, while your brothers – the majority of them – do not have a piece of bread to eat? Do you believe, dearly beloved souls, that you can get to my Father without going through the “Way,” a painful way that opened for you the gates of Paradise which were kept shut by your sin? Do you believe, by chance, that you can attain the “Life” if you do not first live in the “Truth” and, with me, succeed in conquering death?...

Where, then, is your victory?

Do not deceive yourselves with false beliefs of

a victorious resurrection, led on by a comfortable life. The victory was born after the Sacrifice and death on the Cross. Sacrifice yourselves for your brothers! Take up the cross each day and die to yourselves in order to be able to resurrect in me, who am the Resurrection and the Life!

Do not let yourselves be deceived, dearly beloved souls of my Heart, I am warning you as of now against the one who will come passing himself off as me, promising you many things, in order to lead you astray from the true path.

Live my Gospel *as of now* with simplicity and sincerity of heart, so that you may not be confused in the moments of darkness, when I will no longer be able to speak to you. For it is necessary that the “prince of darkness” dominate and take his seat in the holy place so that all justice may be fulfilled. The light and strength that will enable you to remain steadfast in the “moment” of the testing depends on your life of union with me *now*. Once this moment is over, you will see shine forth the light of a new dawn. Then my Kingdom among you will have no end.

Take refuge in the Heart of my Mother,² I

² What does the “Heart” of Jesus’ Mother mean?

Jesus’ Mother is the “Will of the Father,” Will which became “flesh” in Mary when she said: «Be it done unto me according to Your word.» By this I mean to say that Mary and the Will of the Father are inseparable. He who fulfills the Divine Will is with Mary; he who is with Mary fulfills the Divine Will, even though

entrust her to you once again. Here she is!:

Mother, behold your children!...

Children, behold your Mother!... It is She who will lead you to me, and I will lead you to your Father, my Eternal Father. Receive our Spirit so that you may be able to overcome the spirit of Evil, and once purified, whitened, wearing the “robes of your baptism,”³ you will reign with me forever!

Mary is not the Divine Will nor is the Divine Will Mary. To take refuge in the Heart of Jesus' Mother is to make the decision to fulfill the Will of God, *like* and *with* Mary. This “Heart” is a grace or “capacity” that the human being receives when he BELIEVES in the revealed Word, a capacity that is manifested as a sentiment of love that impels the human being to the denial of himself in order to fulfill the Will of God. The self-denial is the only guarantee for the believer: «If anyone wants to come after me, let him deny his very self....»

³ The “baptismal robe” signifies the disidentification from the self.

Message of Jesus Christ

On true liberty

Corralito, Venezuela, October 16, 1964

True liberty depends on one's submission to the Will of my Father and your Eternal Father. Free is he who comes to be what he "is." Man cannot be free so long as the slightest sin—self-love—remains in him, for he was created in the "image and likeness" of God, that is, in "our image and likeness." As long as another "image" exists in him, another "likeness," different from the one in which he was created, man is a slave to himself or to "someone else." Any other will that is not God's Will represents a shackle that impedes his liberty.

I gave you the liberty when, taking on a body like yours, I came to fulfill my Father's Will and in the scroll of the Law it was written of me: «Here I am, I come to fulfill your will, and in doing your will, my God, my Father, is my good pleasure.»

Man himself whom I was coming to liberate had to choose the "form" of his liberation, which the Justice of my Father was leaving up to his free will. Man chose the sacrifice of the cross, and this is why no one, absolutely no one, can be saved without

undergoing the cross.¹ The “Cross” has not been an invention of mine; it has not been a decree of my Father; man himself wanted it to be so and prepared it accordingly. For the carrying out of the Sacrifice,²

¹ Man was choosing the “form” of his liberation according to the way he was responding in the face of God’s Will, manifested within himself or through the instruments sent by God. In the presence of Jesus, who manifested that he came to fulfill the Will of the Father, God, men responded by choosing for him the maximum penalty of death, nailing him to the cross in order to satisfy their selfish ambitions, giving more importance to the interests of this world than to God’s Will: “power,” the “holy place,” the “nation,” etc. In this way men created a separation between God and the world; therefore, man has to choose the One or the other, and this separation is what turns into a “cross” the way to God. No one can be redeemed from the orientation to self – action of the fallen angel – without undergoing suffering: what was meant to be a joy, by the direct transformation of the human into the divine, has become a suffering, by the sacrifice of the human and of one’s own world. This separation between God and the human world took place little by little throughout time, according as men were rejecting God’s Will manifested in the Law and the precepts; this choice became clear when the “chosen people” asked Samuel for a king in order to be like the other peoples and was consummated in the crucifixion of Jesus: «We have no king but Caesar.»

² This refers to the redemptive Sacrifice. For the Sacrifice to be redemptive, there must be the “victim’s” identification with God’s Will so that the activity of the Divine – the Christ – may manifest itself, redeeming man definitively. The kind of “sacrifice” does not matter; there may or may not be the shedding of blood; there may or may not be physical death; what matters is the death-to-self through one’s identification with the Divine Will; it could even be an illness or a circumstance that brings man to choose definitively between the Being – God – and the self. This redemptive Sacrifice is provoked by other instruments, human beings who, by choosing the self, create the conditions so that one or many other persons may

there had to be “instruments” who would lend themselves to the task. Each one was free to say “yes” or “no.” Satan was directing these instruments with aims very different from the purpose of redemption; the instruments responded with other very different aims. Pride, self-love, personal satisfaction was their aim; perdition, eternal death³ was the aim pursued by Satan; and my purpose was to fulfill my Father’s Will: the redemption of mankind.

All, absolutely all souls are called to redemption, but only those who identify themselves with the Redeemer⁴ are truly redeemed, as it has already been written down for you.

Now, my children, you will be able to better understand those words of mine addressed to the traitor: «For the Son of Man goes his way, as it is

choose God.

³ “Eternal death” is the affirmation of the liberty in itself, the definitive affirmation of the human being in his egoistic-self.

⁴ The Redeemer of Humanity – that which redeems and liberates Humanity from Sin (action of the fallen angel: orientation to the self and its consequences) – is the LIVING CHRIST, the *activity* of the Divine in man. The Divine is God-Only Begotten, the Word, who, being present in each human being, causes in him the awakening of the consciousness of “man,” so that this “man,” by *denying himself*, may fulfill the conditions necessary for the manifestation of the LIVING CHRIST, activity of the Divine. This is what took place in Jesus of Nazareth; it is, therefore, God-Only Begotten who speaks and acts in him, and this is why he is Jesus CHRIST.

decreed, but woe to him by whom the Son of Man is betrayed. It would have been better for him not to have been born.» For though man had chosen the “form” of redemption, what was needed was the “instrument” who would *freely* deliver up the Son of Man into the hands of his executioners. Judas was called to be a “son of God,” but he freely chose Satan as his father, becoming a “son of perdition,” the Scriptures thus being fulfilled.

Before my coming into this world as Redeemer of Humanity, I had already been rejected and my death had already been decreed by those false followers of the Law. Isaiah saw me crucified and desired to die with me. And like Isaiah, other prophets and patriarchs saw me from afar and united themselves to the Redemption.⁵

The Scriptures were there as an admonition to men, but self-love hardened their hearts and they shut their eyes to the truth, declaring to be guilty of death the one who came to bring them Life.

This is not past history, my children. History repeats itself throughout the generations, and in this very age in which you are living, it will again have its fulfillment; not any more to crucify the Son of man, but to put an end to time, “time” which is

⁵ The prophets and patriarchs united themselves to the Redemption by putting into practice in their lives the denial of themselves in order to live the Word of God.

calling you to *penance*,⁶ in order for you to enter eternity: some into the eternal Kingdom of the Son of God,⁷ others into the “eternal fire” of the son of iniquity.⁸

You, my children, be faithful in the fulfillment of my Father’s Will; be docile in letting yourselves be guided by my Mother. Do not try to know more and beyond what my Father and I, by means of our Spirit, will gradually reveal to you. Each one of you will receive according to his self-surrender, according to his faith. Do not be distracted at any moment, for so long as the “impediment” is not removed, Satan will try to confuse you. His defeat depends on your humility.⁹

October 17, 1964

Children, pride confused those representatives of the Law. Pride is now confusing these “represen-

⁶ Penance is the denial of the egoistic-self in all the acts of our life.

⁷ To enter into the “eternal Kingdom of the Son of God” is to definitively affirm one’s human liberty in the Divine Will, thus becoming “one” with God.

⁸ To enter into the “eternal fire of the son of iniquity” is to definitively affirm the human liberty in itself, identifying oneself with the fallen angel.

⁹ To let oneself be guided by the Mother of Jesus is to do what Mary did: receive the Word of God, identifying oneself unconditionally with it: «Let it be done unto me according to Your word.»

tatives” of my Authority.¹⁰ “Knowledge,” which is light, without humility becomes darkness. This is why I tell you that history repeats itself: Man, in his pride, is using for his own destruction the very knowledge that my Father has given him for the sake of his salvation.

Just as those false followers of the Law chose the form of their liberation by crucifying the Son of God, so too these false followers of my Doctrine will bring the Justice of my Father to its fulfillment, they themselves fixing the price for their sin.

Yes, dearly beloved children, you men have not understood the Heart of a Father, who, after having created you, saves and sustains you. You have confused *Love* with *indifference*. You have confused it all, because, by remaining in yourselves, you have come to conceive a God according to your blind reasonings and not according to a living faith. And time, which is prolonged for the sake of salvation, has been interpreted by you as a forgetfulness on the part of your Creator. This is why I am telling you that you have confused Love with indifference. You have not treasured the “time” that the Love of an Eternal Father has granted to you for penance

¹⁰This refers to those who claim to represent the Authority of Christ—the Authority conferred by the Spirit on the man who denies himself— while remaining in their egoistic-self, exercising in the name of Christ a human authority that opposes the working of the Spirit.

and have made of this time for penance, a perpetual kingdom of your sins.¹¹ Behold the “eternal fire” that you have built with your own actions. Liberty, which was granted to you as a most precious gift so that you might choose eternal Life, has been used by you to choose your own death.

You do not know my Father’s Justice and you want to call “justice” the fruit of your iniquity.

You, men, *will know it all* when you will have to present yourselves before me, when I will call you to account for your conduct and for the graces I have given you.

You will understand *everything* when you will have to give an account to my Father of the price of my Blood shed for you on the Cross.

You will understand *everything* when the very Advocate whom I have already sent to you will come to call you to account for what you have done in his name. Then you will desire to return to “Time” in order to do penance, but you will no longer be able to go back, for just as the wind blows and is lost in the void, without returning to the place from whence it came, so also you are going your way, and each one will “lose” himself in the one for whom he has worked. Where you have placed your heart, there the end of your way will be, because

¹¹ Sin is the affirmation of the egoistic-self.

where your treasure lies, there lies your heart, and he who is not with me is against me. To be with me is to fulfill the Will of Him who sent me.

You have also made of me a Christ according to your ambitions, and this is also why my Father sends you what you have desired: a spirit of deceit and falsehood according to your works.

For my faithful followers, those words that I uttered while I was yet among you still apply:

«Take heed that you are not led astray, for many will come in my name saying: “I am he” and “The time is at hand!” Do not go after them; they will lead many astray.» But you, those of you who live according to my Spirit, be assured, because with my Spirit you shall live. And you will not need anyone to call you, anyone to tell you “Here he is,” because my voice will reach simultaneously those far away and those nearby, and in the twinkling of an eye they will all converge to the “place” where they will be pastured for a time, two times and half a time; then I will take you to my Father and your Eternal Father.

My children, dearly beloved of my Father and your Father, I tell you again: This is not *a time for distractions, watch and pray* so as not to fall into temptation. Unite yourselves to your Mother; she is the “safe vessel” of salvation; it is she who will take you to the safe haven. Offer up everything for the fulfillment of the Work of her Immaculate

Heart.

Be “ambitious” in suffering,¹² do not desire comforts, embrace with love all neediness as the most precious treasure for your salvation. Live on your daily cross; don’t forget that thereon is your Savior; you will not find me anywhere else. When you suffer, when you are mocked and scorned by the world,¹³ it is because I am in you. The world loves what is its own. I am not of the world, even as you, my faithful “little flock,” are not of the world. The sign that will indicate to you whether or not you are of my “little flock” is this: If you love the world and the world loves you, it is because you no longer belong to my flock; you have left it to follow “the one” who is the “prince of this world.”

I still have many things to say to you; be attentive to my call, because afterwards I will no longer be able to manifest myself. But do not worry; if you now receive me fully, you will then be “one” with me, because the same Spirit will be with you.

Love one another by abiding in my Love. Do

¹² To be “ambitious” in suffering is to receive with love the circumstances that life presents to us, however painful they may be, so that, having the opportunity to renounce all forms of our egoistic-self, we may die to ourselves.

¹³ The “world” that Jesus Christ rejects and for which he could not pray to the Father – saying expressly: «I do not pray for the world» (Jn 17:9) – is the *fruit* of the selfish tendencies that reside in the human being and are *accepted by him* inside or outside of himself, as personal works or systems affirmed in the egoistic-self.

not forget, without me you can do nothing. Come out of yourselves so that you may be able to *abide* in me, and I will take you to the Father, who loves you as much as He loves me, because you are in me as I am in Him.

Abide in my Love!

Message of Jesus Christ

Be holy for me

Corralito, Venezuela, October 21, 1964

«Be holy for me, because I, Yahweh, am holy, and I have separated you from the gentiles so that you may be mine.»

These are words of my Father addressed to the “chosen” people on their way through the desert. You also belong to that people, O Israel!, and you will begin to journey through the “desert.” Keep the Law of my Father, live with simplicity and purity of heart the Doctrine I have left to you so that you may be made holy and may be able to enter into the “Promised Land,” the Kingdom of God. Do not behave like your fathers who adored what is not God, by making gods of one another.

Begin as of now a new life, destroying what you have built on your own so that I may be able to “build” in you my Temple, the house of my Father, which you have turned into a nest of serpents by nurturing and warmly harboring your sins, the spirit of evil, when you should have cast him out by means of a sincere acknowledgment of your faults, a heartfelt sorrow and a life of penance.

You think that by confessing your sins to men, you can cover up your subtle intentions. Don't you know that I am in my ministers, and that even though you can deceive them, you cannot hide anything from me, and I will one day call you to account for your false confessions?¹ You seek the sacrament, but you forget all about the penance in your life.²

You have been begotten in sin, you spend your life sinning, and you think that you are only obliged to say a few prayers as penance, because the sacrament you have received has erased your sin. You have made your peace with your Creditor, and have acknowledged your debt, but you do not want to pay it.

I have already told you, my children, that your life in "Time" should be a life of penance. Did I not give you an example when I entered "Time"? How was my entrance into this world, my life, and my death?... Do not let yourselves be deceived by him who offers you, as he offered me, the kingdoms of this world in order to make you like himself, the father of lies. «All these I will give you, if you will fall down and worship me.»

¹ This applies to anyone who feels to confess his sin to someone else in the faith of finding in this person a light that would help him in his regeneration.

² One seeks to receive the grace of God but forgets about the denial-of-self.

And I, who am the Truth come forth from the Father, opened the way for you so that you might enjoy an eternal kingdom, the Kingdom of God. And the way that I opened for you – as I have already told you – you yourselves have given it to me. I traveled it out of love for you, making of an ignominious way a way of salvation; this is why I told you: «I am the Way.» By this I wanted to indicate to you that you should *follow me*, without being concerned about where I may take you, for where I am, there is the Truth and the Life, even though your eyes may be in darkness and your body may experience death. I am the Light that enlightens every soul who has been seeking the Truth. I am the Resurrection for everyone who, being “dead,” seeks in me the Life.

Children, not only I but also my Father has given you a Mother, the most pure Woman, my Immaculate Mother, so that she may guide you in this new path through the “desert”; we will prepare you so that you may know what this refers to. Keep your lamps burning.... It depends on your faith whether the way will be longer or shorter. It is written: «But for the sake of the chosen ones, those days will be shortened.» Through your *faith turned into works* you will touch the Heart of my Father, and He, for your sake, will shorten “those days.”

Keep these messages with you as your treasure, so that when you will be living in “those days,” you

may remember that I had told you this before it happened so that you may not lose your trust and may believe that I am truly with you, even though I may not be able to speak to you.

I will continue to speak to you and will not cease to communicate my words to you until you are prepared, *if you do not reject me*.

Little children, trust in your Savior!...

Message of Jesus Christ

...and it will be in your days

Corralito, Venezuela, October 26, 1964

My daughter, men have forgotten a God who is Father and Creator, casting into oblivion his words as something of the past that has nothing to do with the new generations; and thus they seek to hold back the time that calls them to penance, so as to make of this “Time” – as I have told you and now repeat – a perpetual kingdom of their sins. This is why I want to avail myself of you so that my grace may touch their hearts, reminding them of what they have forgotten, and what is now good for them to remember, because time is passing away and the day of the end is coming.³

³ “Time” corresponds to man’s psychic evolution in this state of Unconsciousness through the exercise of his liberty in the knowledge of good and evil – free will – until he comes to the Consciousness of the Unconsciousness in which he lives and acquires the capacity to make his definitive choice between his egoistic-self (the Unconsciousness) and his Being, God, (the Consciousness). But “Time” has a limit, and what determines its end is precisely the manifestation of this Consciousness in an individual person who, coming to the consciousness of the Unity of the Human Nature, fulfills the necessary conditions for the consummation of time, through his self-denial and identification with the Divine Will. The conquest of Humanity is synthesized in

Transcribe for all the word that came to the priest Ezekiel, the son of Buzi, in the fifth year of the dispersion of the “chosen” people, so that they, my anointed ones, and all my children who hope in the Truth, may recall and keep in mind the word of the fulfillment of these prophecies, making it known at the proper time to all the nations so that no one may say that he has not been forewarned.

The word of Yahweh that came to the prophet Ezekiel, chapter seven of the book of Ezekiel:

«The word of Yahweh came to me as follows, Son of man, say, The Lord Yahweh says this to the land of Israel: Finished! The end is coming for the four quarters of the land. Now all is over with you; I mean to unleash my anger on you, and judge you as your conduct deserves and force you to answer for all your filthy practices. I mean to show you no pity, I will not spare you; I am going to call you to

this individual person, who comes to represent the unity of all, since his state of consciousness is the fruit of the evolution provoked by the individual and conscious choices of the human beings of all times. This is how the “fullness of time” came about through Jesus Christ, Head of the total Man, and how the “consummation of time” will come about through the Church, his Body.

When it is said that men «seek to hold back the time that calls them to penance, so as to make of this time... a perpetual kingdom of their sins,» it refers to the fact that the human beings are stuck in themselves, in their egoistic-self, forgetting that they should strive to come to consciousness and make their choice: either affirming themselves in their egoistic-self, or denying themselves in order to choose their Being, God.

account for your conduct and for the filthy practices that you parade; and so you will learn that I am Yahweh.

The Lord Yahweh says this: Now disaster is going to follow on disaster. The end is coming for you; it is coming now.⁴ Now, it is your turn, O inhabitant of the land. The time has come, the day is near; no joy now, only tumult, on the mountains. Soon I am going to pour out my fury on you and exhaust my anger at you; I will judge you as your conduct deserves and call you to account for all your filthy practices. I mean to show you neither pity nor mercy, since I am going to call you to account for your conduct and for the filthy practices which you parade; and so you will learn that I am Yahweh, and that I strike.

Here is the day! It has come; your turn has come, the scourge is ready, pride is at its peak. Violence has risen to become the scourge of wickedness. None of them shall remain, not their abundance, not their wealth; no pre-eminence among them. The time has come and the day is near. Let

⁴ The “end of Time” has three meanings: universal, for the whole of Humanity; collective, for each nation; and individual for each person. In the word of the prophet all three aspects are contemplated, as well as what has already happened, what is happening, and what is to happen. For each person Time comes to its end when he, completing his cycle of evolution, exhausts his power of choice. The same holds true for the nations and for the whole of Humanity.

neither buyer rejoice, nor seller regret, for anger rages against all alike. The seller will not recover what he has sold; they will carry on sinning and be none the stronger for it.

The trumpet will sound, all will be ready; but no one will go into battle, since my anger rages against all alike. Outside, the sword; inside, plague and famine. Anyone who is found in the countryside will die by the sword; anyone who is found in the city will be devoured by famine and plague. Their fugitives will run away and make for the mountains; I shall slaughter them all like doves of the valleys, each for his sin. With limp hands and quaking knees, they will put on sackcloth and shudder all over. All their faces will be red with shame and every head will be shaved.

They will throw their silver down in the streets and their gold will fill them with horror. Their silver and gold cannot save them on the day of the wrath of Yahweh. Never again will they have enough to eat, never again will they fill their bellies, since this has been the cause of their crimes. They used to pride themselves on the beauty of their jewelry, out of which they made their loathsome images and idols. That is why I mean to make it an object of horror to them. I intend to hand it over to the plunder of foreigners and loot for local brigands, who will profane it.

I shall turn my face from them; my treasury will be profaned; barbarians will force their way in and profane it. Forge yourself a chain; for the country is filled with bloody murders, the city is full of violent crime. I am going to summon the cruelest of the nations to seize their houses. I will break the pride of their grandees; their sanctuaries will be profaned.

Anguish is on its way; they will look for peace and there will be none. Disaster will follow on disaster, rumor on rumor; they will pester the prophet for a vision; the priest will be at a loss over the law and the elders on how to advise. The king will go into mourning, the prince be plunged in grief, the hands of the country people tremble. I mean to treat them as their conduct deserves, and judge them as their own verdicts merit; and so they will learn that I am Yahweh» (Ez 7:1-27).

My children, meditate on each word of this prophecy, because not a single word will fail to be fulfilled, and this will come about in your days. I will give you light and insight so that you may understand. I will give you strength so that you may be able to overcome the trial; my grace will sustain you at every moment. But, I repeat, this depends on your cooperation *now*, when I will give you all of this love which consumes me for you! Come! Come, dearly beloved children, drink my Blood and eat my Body; nourish yourselves while

there is still time because you will be left alone and will be able to nourish yourselves only with my food, the Will of my Father, which you must receive now so that, strengthened, illuminated by my Light, you may be light and strength for your brothers. Purify yourselves now so that the scourge blind you not and you may be a light in the darkness, radiant beacons that can guide those souls who, not having received the graces that you are now receiving, find themselves submersed in the despair of what is irreparable, when Satan will make you believe that all is lost.

Here is the “desert” that I have been announcing to you and which my Father has made known to you, giving you at the same time a merciful Mother, who as a “Living Ark” will guide you at every moment. And I say “Living Ark,” my children, because in her you will find all the graces that her Immaculate Heart gathered for you at the foot of the cross on Calvary, becoming your Co-redeeming Mother, yes, Co-redemptrix of all humanity.

Take refuge, little children, in the Heart of my Mother and your Mother, she who once was Mary, the humble woman of Nazareth who kept all things in her heart, as in a garden enclosed, where my Spirit could plant the seeds whose fruits you now, as in an opened garden, are able to receive. You can enter and enjoy these fruits which in that “garden enclosed” were able to ripen. You can

drink of the water of life which in that “fountain sealed” was totally purified. Are you aware, my children, of the immense grace that you have received?... A grace which is not given to you in vain, a grace which you will have to distribute lavishly when the time and the hour comes; this is why you should “have your fill” now; otherwise you too will be confused and will have to give an account to my Father, with a responsibility greater than theirs, for your own errors.

My children, the cup of “divine wrath” is already overflowing upon your heads; the cup that you yourselves have filled up with your iniquities will be poured out over the whole earth. It is the fruit of your works; it is what you call “divine justice.”

Do you now understand why I tell you that you do not know my Father’s Justice and you call “justice” what is the fruit of your iniquity? My Father gives you what you yourselves have accumulated.

This is the chalice that was presented to me that night in the garden of Gethsemani and which I drank for you even to the last drop. I drank, out of love for you, what I had not done. You will drink, for having rejected me, what you yourselves have done. Are you aware of what you deserve?... Do you now understand the true reality of what you call my Father’s justice?

Do you understand now why I tell you that you must live *intensely* the time that is left for you to do penance?

I will not spare you even a single minute of suffering, my little faithful flock, so that you may drink my chalice of Salvation. Just as those others will have to drink to the dregs the chalice of death which they themselves have prepared, you will drink the Chalice of Life which your Savior has prepared for you.

You, men, are concerned about building tall edifices of blocks and sand, while your “enemy” undermines the bases and foundations of your own living edifice. You do not realize that you are building upon death, at the same time as you are letting yourselves be deprived of Life.

You, men, are building temples of clay for the dead, while your “enemy” is destroying your living temples. And you are the ones – let him who reads understand – whom I will call to account for my Father’s house, which you, by your iniquities, have helped to turn into a house of vipers.

You, who have been called to “build” on “living stones,” have rejected the “cornerstone,” and you have stumbled over it, as your fathers did. And now you want to rebuke what they, with less responsibility than your own, have done. Do you not realize that you have fallen into your own snare, thus the Scripture being fulfilled which says: «You have all

been imprisoned in disobedience...»? But not all will receive mercy.

In former times you chased after idols, “gods” that are not God, but then you did not know God. This is why the sin of those who came before you was “grace” for you. But what will your sin be for you after having received grace in abundance? Those, by not remaining in their sin, will receive grace.

You have turned “grace” into “sin”; because of your pride you will become hardened and will die in your sin.

You, men, have placed the “scepter” in the hands of the “wicked one.” You will have your king in your midst, you will experience his yoke and will have to carry your burden.

To my faithful followers my words still apply:

«Come to me all you who are overburdened and tired, and I will help you. For my yoke is easy, and my burden is light.»

My children, you should meditate deeply on these my messages, making a painstaking examination of your lives, applying my admonitions to the negative part you find in yourselves. As for the *positive* part that still remains in you, you are being called with a cry of supplication to fill yourselves with my Life, Life which is not mine but my Father’s who gives it to me, and I give it

to you so that, as I live in Him, you also may live in me, in unity with my Spirit, in a perfect Trinity.

Only in this way will you be faithful and will not fall into pride, believing yourselves to be free of guilt. Only in this way, with a sincere acknowledgment of your faults, will you be able to be prepared, purified, whitened, so that, by receiving the immaculate garment of your baptism,⁵ you may be able to present yourselves before my Father free of all guilt.

Little children, I will be with you even until the consummation. I will not leave you alone. Trust in your Savior, live in the faith of a love that is inexhaustible.

I will return again.

⁵ The “immaculate garment of baptism” signifies the power of the Spirit that accompanies the human being who identifies himself with the life of Jesus Christ through the self-denial in order to fulfill the Will of the Father up to putting the “self” to death and, as a consequence, the same Spirit resurrects him to a new life, identifying him with the Divine.

Message of Jesus Christ

Live in the shadow of my Mother

Manzanares, Spain, November 20, 1964

The word of Yahweh that came to Zephaniah, the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah, the son of Amon, king of Judah.

«I mean to sweep away all things off the face of the earth – it is Yahweh who speaks. I mean to sweep away men and beasts, the birds of the air and the fish of the sea. I mean to send the wicked staggering, and wipe man off the face of the earth – it is Yahweh who speaks. I will stretch out my hand against Judah and against all the inhabitants of Jerusalem; and from this place I will wipe out Baal, to the very last vestige of him, even to the name of his spurious priests, those who prostrate themselves on the roofs before the host of heaven, those who prostrate themselves before Yahweh but swear by Milcom; those who turn aside from Yahweh, who do not seek Yahweh, who will not bother with him.

Silence in the presence of the Lord Yahweh! For the day of Yahweh is near. For *Yahweh has prepared a banquet, and has already advised his*

guests. On the day of Yahweh's banquet I will punish the ministers, the royal princes, and all who dress themselves in foreign style. On that day I mean to punish all those who are near the throne, those who fill the palace of their lord with violence and deceit. On that day – it is Yahweh who speaks – a cry will be heard from the Fish Gate, a wail from the New Quarter, loud crashing from the hills.

Wail, O inhabitants of the Mortar! for *all the merchants* will be destroyed, all who weigh out silver, done away with. At that time *I will explore Jerusalem* with lamps; I will punish the men who thicken on their lees, who say in their hearts, "Yahweh has no power for good or for evil." *Their wealth shall be given to pillage and their houses to devastation*. They built houses, did they? They will not live in them. They planted vineyards, did they? They will not drink their wine. Near is the great day of Yahweh, near, and coming with all speed. How bitter the sound of the day of Yahweh! the day when the warrior sounds his cry of war! A day of wrath, that day, a day of distress and agony, a day of ruin and of devastation, a day of darkness and gloom, a day of cloud and blackness, a day of trumpet blast and battle cry against fortified town and high corner tower.

I am going to bring such distress on men that *they will grope like the blind* because they have sinned against Yahweh; their blood will be scattered

like dust, their corpses like dung. Neither their silver nor their gold will have any power to save them. On the day of the anger of Yahweh, in the fire of his jealousy, all the earth will be consumed. For he means to destroy, yes, to make an end of all the inhabitants of the earth» (Zeph 1:1-18).

And to you, my little flock, I say:

«*Conform to the rule, and go within*, rebellious people, before you are driven like chaff that is blown away in a day, before there descends on you the fierce anger of Yahweh, before there descends on you the day of the anger of Yahweh. Seek Yahweh, all you, humble of the earth, observe His Law; practice justice, seek meekness, and *perhaps you will be sheltered on the day of the anger of Yahweh*» (Zeph 2:1-3).

Yes, go at once within yourselves so that you may meet your Redeemer, and, by surrendering to me everything that up to now has impeded a true union between you and me, you may attain an identification with your Savior and may be saved. Then you will be able to “conform to the rule,” fulfilling my Father’s Law, which is written in your hearts. Do not create for yourselves false hopes, thinking that on your own you can come to conform yourselves to the Will of my Father and your Eternal Father. I repeat once more: Without me you can do nothing. Identify yourselves first with me through Love, so that in me you may

come to identify yourselves in one and the same Spirit with my Father and your Father.

Dearly beloved children of my heart, do not waste your time in speculations, trying to know the day and the hour in which the things that I am announcing to you will happen. It is not for me to reveal to you that “day” and that “hour,” nor for you to know it, because my Father alone is master of it. It is enough for you to know that not a single one of my words to you will fail to be fulfilled, and that it will come to fulfillment in your days. You should be preoccupied, and even more so *occupied*, in attaining this identification with me, for only in this way can you receive the fullness of my Spirit, Who will clarify all things for you. Only in this way can you be saved and “be sheltered on the day of the anger of Yahweh.”

Little children, live in the “shadow” of my Mother. Engrave in your hearts the words: “LIVE IN THE SHADOW OF MY MOTHER.” For through these words I want to reveal to you a mystery. Every other “shadow” will be “*darkness*” for you; only in my Mother will you find the Light that will lead you to the very gates of my Kingdom, where the SUN will shine eternally. Children, if I say that you should live in the “shadow” and I do not say in the Light of my Mother—though she is the true Light, for being one with me who am the Light of the world—it is because you must guide yourselves by faith, without seeing

the Light with your eyes. Do you understand?... Your path – as some of you have already said – is one of faith, a *living faith*, dearly beloved children. Yes, a faith that will have the power to move mountains, to open pathways in the ocean through which one day, as in a former time, you will walk dry-shod. You will see wonderful things! Yes, but it will be according to your faith. Do not expect nor ask for miracles, for you will bear the “MIRACLE” within yourselves. I have given you *everything*. Now “someone else” will be the one who will perform miracles to attract those souls who have lost faith. I have given you the greatest MIRACLE that I could give you: I have given you my Body and my Blood, my Soul and my Divinity. I have given you the *miracle* of becoming like me: one with the Father, partaking of our Spirit. You are my Body, the Body of the Living God! Oh, Israel!... What more can your God give you?...

“You will be like God,” the tempter has announced to you. And your Savior has given you the opportunity to be “*one with God*.” Do you understand the difference?...

The one who wanted to be “*like God*” was not denied what he wanted: the *power* of God; and, by his own will, he abides – together with those souls who have desired the same as he, accepting the temptation: “You will be *like God*” – in the eternal fire of his pride and boundless ambition. The souls who, after the example of my Mother, have lived out

the words that I, your Savior, uttered before my incarnation: «Here I am, I come to fulfill your Will, my God!» will eternally delight in the LOVE of God: as You, Father, are in me and I in You, so that they also may be in us –in You and in me with our Spirit. The world will then believe that you have sent me, because I have given them the glory that You gave me, so that they may truly be “one” as we are ONE. I in them and You in me, so that they may be perfected in the unity by partaking of our very Spirit.

This is the Trinity on Earth, dearly beloved children of the heart of my Mother! She, your Mother, calls you, gathers you, assembles you all like an army in battle array, so that you, *with Her, in me*, may be able to overcome the obstacle – your enemy, sin – that still hinders your union with me, which would enable me to present you to the Father as one Body.

Yes, dearly beloved children, enliven your faith so that you may behold the one who is coming: beautiful as the moon, radiant as the sun, but also *terrible*, like an army in battle array; and she brings in her hands a sign and on her forehead a new name, and from her lips there bursts forth a song, also new, that only her own understand and which ends by saying: «This is the victory that overcomes the world, your faith.» Yes, children, your victory depends on your faith.

Trust me! I have overcome the world, and you,
in me, with my Mother, will also overcome it!

Message of Jesus Christ

Meditate on the prophecies

Masamagrel, Spain, December 2, 1964

My daughter, write down for my children the

word that came to the priest Ezekiel, the son of Buzi, against the shepherds of Israel.

«The word of Yahweh came to me as follows: Son of man, prophesy against the shepherds of Israel; prophesy and say to them, “Shepherds, the Lord Yahweh says this: Woe to the shepherds of Israel who only take care of themselves! Should not shepherds take care of the flock? You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. You have failed to make weak sheep strong, or to care for the sick ones, or bandage the wounded ones. You have failed to bring back strays or look for the lost, but you have lorded it over them harshly and brutally. For lack of a shepherd they have scattered, to become the prey of any wild animal; they have scattered far. My flock is straying this way and that, on mountains and on high hills; my flock has been scattered all over the country; no one bothers about them and no one looks for them.

Well then, shepherds, hear the word of Yahweh: As I live, I swear it – it is the Lord Yahweh who speaks—since my flock has been looted and for lack of a shepherd is now the prey of any wild animal, since my shepherds have stopped bothering about my flock, since my shepherds feed themselves rather than my flock, in view of all this, shepherds, hear the word of Yahweh.

The Lord Yahweh says this: I am going to call the shepherds to account. I am going to take my flock back from them and I shall not allow them to feed my flock. In this way the shepherds will stop feeding themselves. I shall rescue my sheep from their mouths; they will not prey on them any more. For the Lord Yahweh says this: I am going to look after my flock myself and keep all of it in view.

As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I shall bring them out of the countries where they are; I shall gather them together from foreign countries and bring them back to their own land. I shall pasture them on the mountains of Israel, in the ravines and in every inhabited place in the land. I shall feed them in good pasturage; the high mountains of Israel will be their grazing ground. There they will rest in

good grazing ground; they will browse in rich pastures on the mountains of Israel.

I myself will pasture my sheep, I myself will show them where to rest – it is the Lord Yahweh who speaks. I shall look for the lost one, bring back the stray, bandage the wounded, and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord Yahweh says this: I will judge between sheep and sheep, between rams and he-goats. Not content to graze in good pastures, you trample down the rest; not content to drink clear water, you muddy the rest with your feet. And my sheep must graze on what your feet have trampled, drink what your feet have muddied.

Very well then, the Lord Yahweh says this: I myself am now about to judge between fat sheep and lean sheep. Since you have butted all the weak sheep with your rump and shoulders and horns, until you have chased them away, I am going to come and rescue my sheep from being cheated; I will judge between sheep and sheep.

I mean to raise up one shepherd, my servant David, and to put him in charge of them and he will pasture them; he will pasture them and be their shepherd. I, Yahweh, will be their God, and my servant David shall be their ruler. I, Yahweh, have spoken.

I shall make a covenant of peace with them; I shall rid the country of wild animals. They will be able to live safely in the wilderness and go to sleep in the woods. And I shall make them and the places round about my hill a blessing; and I shall send down the showers in their season; they shall be showers of blessing. The trees of the field shall yield their fruit, and the earth shall yield its increase, and they shall dwell securely on their own soil. And men will learn that I am Yahweh *when I break the bonds of their yokes and free them from the hands of those who enslaved them.*

No more will they be a prey to the nations, no more will they be devoured by the beasts of the earth; but they will live securely, and no one will make them afraid. I shall raise up for them an offspring of renown; no more will they suffer from famine in this land; no more will they have to bear the insults of other nations. Thus they shall know that I, the Lord, am their God, and that they, the House of Israel, are my people – it is the Lord Yahweh who speaks. And you, my sheep, are the flock I shall pasture, and I am your God – it is the Lord Yahweh who speaks”» (Ez 34:1-31).

My children, meditate on these prophecies, and you will better understand what I am going to tell you.

Yes, I understand your uneasiness and your “precaution” in receiving my messages by means

of this “instrument” and not, as it *should be*, by means of the Authority – that “Authority” which I myself constituted,⁶ and which I have sustained and assisted with my Spirit from then to now.

Children, you are partially right, but not entirely so.

You, religious souls, my “consecrated ones,” have remained with the “gift” and, little by little, you have forgotten the “Giver,” so much so that what I set up as a means so that you might reach the GOAL, has become an impediment that detains souls on their way toward this GOAL, which is my Father and your Eternal Father.

You do not reach the GOAL because you do not follow me, your Redeemer, who am the true Way. You follow those laws drawn up by men and forget the Law – my Gospel – because the Gospel, my children, would separate you from this world, while those laws establish you in it. This is the truth, and you, dearly beloved souls of my heart,

⁶ The Authority “constituted” by Jesus Christ is not a human authority, of God’s Permission, but the Authority conferred on man by the active presence of the Spirit in him, according as he denies himself: the Authority of God’s Will. This Authority was “constituted” in the “man,” Jesus Christ, through his death to himself, and afterwards passed on to the apostles, who are all the souls who live what he lived: the denial of the self in order to fulfill the Divine Will. And these souls are the Church founded on Peter and the apostles.

must be sincere with yourselves, acknowledging your errors so that I may be able to make of you my temple, “tearing down” and “building up” at the same time.

Children, if today I avail myself of this “instrument” to directly transmit my message to “my own,” it is because the “Authority,” who ought to transmit these “messages” to the *world* – the *entire humanity* – has rejected me.⁷ Yes, these last words seem to you to be a very serious error. Well, it is not so; this is the truth, and it is your Savior who is saying it!

It is not now, my children, that I have begun to send my messages to the world; for much more than twenty centuries I have been announcing these things. Scrutinize the Scriptures, *with a spirit of reparation*, and you will find all that I now come to remind you of. I have manifested myself directly and by means of many souls, whom I have ordered to submit to the Authority.... Behold all my “revelations” – those that have not been destroyed – filed away in archives full of dust! My Mother has come as a last resort, and the most important of her mes-

⁷ Those men who claim to represent the Church, and with the Church all of humanity, have rejected Jesus Christ by rejecting the “cross” of the self-denial in order to identify themselves with the world, giving primacy to the human, the self. They represent and have a human authority sustained by men’s liberty, but it is not the Authority conferred by Jesus Christ on his Church. It is, then, God’s Permission and not His Will.

sages has not come to the souls' knowledge. Prudence?... No, my children, **HARDHEARTEDNESS!**

Many "wolves" in shepherd's clothing have gotten into my flock. And, alas! many shepherds have sold themselves to the "merchant" and, loving their salary more than the sheep I entrusted to them, they place my sheep in the hands of the "merchant." "Thieves" have also gotten into my flock, robbing me of my sheep's love; and the sheep, since they live within the flock, do not realize that their hearts have been stolen, and they serve the "thief" instead of their Lord.

The "bodies" of sheep and shepherds who have lost their hearts are totally useless to me. This is why I myself will come to make a reckoning of my flock, and where their heart is, there also will their dwelling place be. This is why, my children, my Mother calls you, gathers you, assembles you to give you of her Heart, to fill you with her Love, so that you may have the Son of God as your dwelling place. Do you understand?

Dearly beloved children, humble yourselves wholeheartedly; it depends on your humility that you may be able to see the light of both my messages and those of my Mother, which come to be a single message: the Will of my Father, the Love of your Eternal Father, who wants all His children to be saved. And this is why He, the Father Himself, in order to guide you in the moments of dark-

ness, sends to you as a “Living Ark,” my Mother, your Mother, the Mother of the Church! My Church, which you all are, my dearly beloved children!

Do you understand why it is *now* and not *before* that “my vicar” proclaims your Mother, Mother of the Church? Because it is NOW when she gathers you, assembles you like an army in battle array.

Yes, little children, you will fight, you will suffer, but you will triumph with your Mother!

Message of Jesus Christ

My path is the Host

Masamagrel, Spain, December 3, 1964
(during the Holy Mass)

My children, do you want to know why I am now manifesting myself to a small number of souls and not to all of humanity?

I have told you before, and I will now explain it to you again: Since the Authority, the representative of humanity, has rejected my messages, and since I am being *particularly* rejected by the majority of humanity, out of divine Justice I cannot manifest myself to this humanity, which, not accepting my Spirit, *identifies* itself with the “spirit of the world.”¹

¹ The Authority that Jesus Christ gave to his apostles is not a human authority, but the Authority that is the product of the active presence of the Spirit in man, an Authority conferred by the Spirit, Authority that proceeds from Him and which manifests itself in man to the extent that he is denying himself in order to fulfill the Will of God. It is this Activity of the Spirit in man that confers on him an Authority in the sight of all other men, and this man is the one who represents humanity before God according to the faith that men and nations profess. The humanity he represents is the Christic Humanity: all those human beings, without distinction of race, nation or religion, who, having completed their natural evolution, come to the consciousness of the living Christ, the activity of the Divine in man, man who is exemplified in the Realized man of each age.

And if I *still can* manifest myself to a small number of souls, it is due to the holocaust of my expiating, victim souls, “fully consecrated hosts”

In the sight of God, “man” is one and must always be represented in one: a human being who, having completed his natural evolution, comes to the consciousness of his Divine Reality and orients himself unconditionally to the fulfillment of God’s Will through the denial of himself; this man represents all the human beings who make up Humanity. Always, in every time-period, there has been someone who has represented Humanity before God, according to the degree of evolution and to the highest state of consciousness of his time. Some biblical examples are Noah, Abraham, Moses, and Jacob who is Israel. These men represented the highest state of consciousness of the human beings of their age, the Humanity of “man.” The other human beings who had not yet attained this state of consciousness of the Divine, and for this reason did not yet form part of “man,” were represented, according to the Bible, in the Gentiles.

When the “fullness of time” comes about, and “the Word becomes flesh” – the Divine assumes in Jesus the Human Nature – “man” *is and is represented in his totality* in Jesus Christ Arisen, no longer simply as Humanity, but as the very essence of man, the Human Nature, which is substantially and indissolubly united to the Divine Nature.

So then, those men who, remaining in their egoistic-self, arrogate to themselves this presumed “Authority,” giving it a juridical value, as well as all those – the majority of Humanity – who officially acknowledge and accept it, by not accepting the Holy Spirit because of their common identification with the “spirit of the world,” have, as a consequence, rejected the “messages” of Jesus Christ addressed to all Humanity.

* The term “Host” refers to Jesus Christ as the sacrificial victim present in the Eucharistic Host, inviting souls to surrender their “self” to the Divine Will, identifying themselves with the sacrifice of Jesus: «If anyone wants to come after me, let him deny his very self....» (E.N.)

who, by becoming one with me, disappearing in me, enlarge the Host* of Redemption and Salvation, as I have expressed in my “Supplication.”

If my path is the Host, this and no other is to be the path for those who follow me.² «I am nowhere else than there, in the Host, with a redemptive presence that only aspires to expand in order to cover, invade and conquer the whole universe of souls. And the sublime mission entrusted to the consecrated souls by my “Supplication” of love is that of being at the service of this expansion of my Redemptive Host.

My heart cannot help but repeat this to you in a thousand ways: so desirous is it of the co-redeeming help of its consecrated ones.

For the avalanche of satanic hatred over the world is so huge that, in order to ward off its havoc, nothing less than a torrential overflow of love is needed, by means of the expanded Host, of the Host dilated ever more widely each day through the free cooperation of Christian souls, above all of the consecrated souls: priests, brothers, nuns.

This is the sublime aim of my saving love for them and through them, so that my Father, upon seeing the world covered only by the Redemptive Host of the beloved Son of His good pleasure, may

² The “path of Host” is the self-denial, the death to the “self” in order to make way for the Divine.

have mercy upon it for the very glory of His infinite charity. To become more and more a host in order to ever enlarge my Host. To serve the advancement of my Host of love through the advancement *within yourselves of my spirit of host.*

Can there be a more beautiful and urgent program of love? This is the one I entrust to you: be faithful to it.»

Yes, my children, I said it before and I *supplicate* it now: live my “Supplication.” If this my program of love had been lived by those who call themselves my “brides,” my “consecrated souls”—priests, brothers, nuns—the world would not be the way it is, and you would not have to undergo that which you must now undergo. This is why I say to each one of you, my beloved children, it is not up to you to judge the Authority, because each one of you has a small part of the responsibility.

Yes, the scourge is inevitable, and as I have told you: the cup of divine wrath, which is nothing else than the fruit of your iniquities, is about to be poured out upon your heads.

The salvation of the greatest number of souls, my little flock, depends on you. Each soul that responds to my call opens the doors to other souls, according to my Father’s Justice. I tell you again: if today I can manifest myself to you, it is due to the cooperation of other souls.

For a priest who immolates himself each day on the “altar of sacrifice” for the sake of the Church, special graces descend each day upon the Church.³

For a priest who, *by fulfilling the Will of my Father*, which is also mine, sacrifices everything, everything, even the most precious gift that I myself have given him, other priests can receive the grace to enter through that narrow little path of light which will lead them to my Kingdom. And I say “narrow little path of light,” since everything else will be darkness, the most dangerous kind of darkness because it will have the appearance of true light.

Have you understood, little children, the “new economy” that the just love of your Eternal Father gives you, exhausting for you *all the means* of salvation?

Oh, how much responsibility for the souls who, having received my call, and along with it my graces to respond to it, do not respond in the measure of the graces received, because egoism, the attachment to themselves, does not let them enter into that little path of purification which would take them to the “self-annihilation,” annihilation which is necessary, indispensable in order to end up in the “Furnace” of my Love where you would be totally

³ The Church is composed of all the persons who, through their self-denial, are dying to themselves in order to make way for the Divine.

purified, every impediment thus disappearing so that you may become one with me in my Father!

Only then, my children, will you be able to say that you are “fully consecrated hosts,” when not a single refractory particle remains in you; only then will you enter into my “Body.” Do you understand?...

Message of St. Francis

Repair my Church
which is on the verge of collapsing

Madrid, Spain, December 5, 1964

Pace e bene! Peace and Goodness! My peace I leave with you, my peace I give to you. You have heard that our Master and Crucified Lord said: My peace is not like the world's.... And you, men, want to obtain a peace based on a balance of selfish interests: vain illusion! You speak of peace, but in your hearts you are preparing war against your brothers, against your very selves.

My sons, my son..., you have a mission to fulfill, the most difficult mission that my Master could entrust to you in your time of activity and anxiety to do many things "for God," namely, that of *doing nothing* so that He may *do* and *undo* in you what you have done on your own, thus impeding the Work of God.

My sons, I gave you a Rule, yes, and though I did not want to give you any Rule other than the Gospel of my Lord, yet in what I have done, there may also be much error. Therefore I tell you, my sons: LIVE THE PURE GOSPEL, and you will give me rest! If I tell you that you will give me "rest,"

though I am enjoying in the presence of my Lord the eternal rest of the Blessed, it is because neither He, nor our Mother, nor all the saints can “*rest*” until the eternal Kingdom of the Son of God comes to all souls, until all the places in the Work of Redemption are filled to completion, and this will not happen *until* the Gospel of our Lord and Savior (the denial-of-self) *is lived in its purity*.

Today, my sons, it is your lot to contemplate *as of now*, with the eyes of faith, the culmination of that Work. You will see it if you are faithful in letting yourselves be guided by your Mother, the Immaculate Conception, the Queen of Creation, who comes to you as the humble woman of Nazareth, she who once was Mary, as divine Shepherdess to gather the dispersed sheep of Israel in order to bring them to the One Shepherd who will tend them forever, giving *each one* of them to drink of the Living Water springing up to eternal life. The “thirsty” shall be satiated, and never again shall they thirst.

...Repair my Church which is on the verge of collapsing, I was told; and I began to gather bricks, stones and sand. You too have done what I did then, because you, my brothers, have remained with Francis Bernardone and have not followed the Lord’s instrument. Had you followed the “instrument,” you would have remained with the Lord and not with the man. You have also “crushed,”

squeezed out the “gift,” and have remained with the “dry pulp.” This is why you have not understood the most important thing in my life; you have remained with the life I left behind and have not understood the Life I received.

I understood this perfectly well while I was still among you, and my sorrow was immense! My Crucified Lord gave me his Cross, promising me with it that in the end “my sons” would understand and, led by Mary, would take the helm at Peter’s side, when Satan would sift him.

The Virgin Mother herself will be the Vessel wherein you all must enter. This is why it is *now*, and not before, that she has been proclaimed by the Church: MOTHER OF THE CHURCH! Go to your Mother as of now, my brothers, so that you may not be confused in the moments of darkness, for the storm will be so strong that everything will seem to come to an end. Only in her, the divine Shepherdess, will you find the true light. She alone will be for you the “safe Vessel” that will bring you to the haven where you will see the splendor of a “SUN” that will shine eternally in your midst.

Message of Jesus Christ

Woe to you!

Madrid, Spain, January 15, 1965

My children, so beloved of my heart, if you would only understand your Savior! What more can I say to you? In addressing you, “my consecrated ones,”¹ I have little or nothing to subtract from the words addressed to those who used to say that they were “consecrated” to the Law of my Father. But alas! I do indeed have much to add.

O my most beloved children, those of you who can still listen to me: If in this “hour” of your salvation you would only open the doors to your Savior, what would I not do for you!

Children, dearly beloved of my Heart, crucify yourselves with me, so that you may be able to feel me in your hearts and may be safe in those moments in which I will not be able to speak to you. According to the Will of my Father, I want to make you my temple, where there may dwell the Holy of holies, the only one who is Most Holy, your Savior!

¹ When the Lord says “my consecrated ones,” He is referring to those persons who consecrate, or say they consecrate, their life to the service of God.

Children, do not profane the name of God by calling any creature Most Holy, for God alone is Most Holy.

Do not profane the name of God by calling any creature “father,” for God alone is your Father.

Do not profane the name of God by calling any creature master, for God alone is your Master.

Do not profane the name of God by kneeling down before any creature, for God alone must be worshiped, and by prostrating yourselves, you are worshipping.

Children, meditate on my Gospel, live my Gospel! My words are life, life that does not pass away with the days, years or centuries, because it is God’s Life.

Do not create false hopes for yourselves, believing that you can “LIVE,” while living on the fringes of Life. You think that it is enough just to preach my Gospel. By this you are making yourselves even more accountable. «Go and teach....» Have you considered the life of those to whom I said these words for the first time? These words of mine are a “command” that is prolonged throughout the generations with the same meaning, a command which must be *freely* accepted or rejected, but, if accepted, it entails a great responsibility, a responsibility you cannot evade, because along with my command I also give the necessary graces to carry

it out, graces which increase according to your fulfillment of the command, until you become one with Him who sends you: Go and teach, with me, your Savior, becoming also “one” in my Father, with our Spirit. Then you will not say «I am another Christ,» for Christ is One, but you will be able to say those words of truth that were uttered by my apostle: «It is no longer I who live, but it is Christ who lives in me.»

Yes, children, then I myself will be the one who will accomplish everything by means of you, *in you*. As long as you do not attain this “transformation” in me, your fruit is not real: I am the vine, you are the branches. You want to grow without me; this is an inverted growth that never gets to bear fruit, and much less so, fruits for my Father’s granary.

My children, many faithful followers of Peter have sat on the cathedra of Peter; they have attained an identification with me. But in the same chair there have also sat those who, living on the fringes of Peter’s Life, have made use of Peter’s authority.

I commanded you, through my Gospel, what I enjoined on my disciples with respect to the Scribes and Pharisees: Whatever, then, they tell you to do, this observe and do, but do not act according to their deeds; for they say, and do not do. They tie up heavy burdens, and lay them on the shoulders of others; but they themselves are unwill-

ing to lift a finger to move them. They do all their works to be seen by men; they broaden their phylacteries and lengthen their tassels; they dress in purple and adorn themselves with rings and chains; they love the place of honor at banquets and the most prominent seats in the synagogues, churches, and the marks of respect in the market-places and in the press, and to be called by men “Rabbi,” Your Excellency, teachers and doctors. But you, do not let anyone call you “Rabbi,” for only one is your Master and all of you are brothers. And do not call anyone your father on earth, for only one is your Father – the one in heaven. And do not let yourselves be called doctors, for only one is your doctor and teacher, the Christ.

He who is greatest among you shall be your servant. Whoever exalts himself shall be humbled, and whoever humbles himself shall be exalted.

Woe to you scribes and Pharisees, hypocrites, who shut the kingdom of heaven in men’s faces! Neither do you enter yourselves, nor do you allow others to enter who would like to do so.

Woe to you, scribes and Pharisees, pontiffs and bishops, hypocrites, who travel over sea and land to make a single proselyte, and once he is converted, you make him twice as much a child of Gehenna as yourselves! You want to convert the nations while you yourselves have not yet been converted! You are perverted and want to pervert the

simple souls, who, not having the whole truth, *are living* the part of the truth they have!

Woe to you, blind guides, who, having the Truth in your midst, are living a lie!

Woe to you, who consort with Satan and say that you are serving Christ!

Woe to you, fools, who accumulate and call “Treasure of the temple” what is the filthy vomit of the one whom you serve! Yes, vomit, because not even the devil himself, your father, values what you value. You live from his vomit, that which he gives you in order to appropriate your souls which you depreciate, and you not only surrender your own soul, but you place within his reach those souls whom I, your Savior, have entrusted to you.

Woe to you, scribes and Pharisees, hypocrites, who build altars and shrines to the saints and adorn the monuments of the righteous, whom your fathers sacrificed and persecuted, and you continue the very works of your fathers by persecuting and “condemning” with your words and your actions those who are treading in the same path as the former saints and righteous!

Fill up, then, the measure of your fathers. You serpents! You brood of vipers! How are you to escape being sentenced to Gehenna?

This is why I send you simple souls, lowly and ignorant, in order to confound your pride and foolish wisdom. You, who have received the first-fruits of my Spirit, who have been instructed in the Truth, will be confounded by those whom you have held in contempt.

This is also why my Father is sending you a spirit of deceit and falsehood in which you will be confused! It is what you have prepared with your works: the throne of your king! You shall have him in your midst!

How often I have yearned to gather you together, to shelter you in my heart and in the Heart of my Mother in order to save you, as a hen gathers her chicks under her wings, but you were not willing!

Your house will be left desolate, for I tell you truly, you will not hear my word again until you see me coming in the cloud with my saints to judge you.

Those of you who are following me, you who are of my faithful flock, follow me in my Mother, with my Spirit, for we will reign among you forever!

Message of the Virgin Mary

If on this day you would
only understand your Mother!

Madrid, Spain, January 15, 1965

Little children of my heart, you who have been “called” by the Father, the chosen ones of my heart and of the heart of my Son, to you I address my words on this day, making a new appeal. I come, little children, with a cry of supplication that is stifled in my throat because perhaps, perhaps little children, I will not be able to call you again.

Oh, my children, if on this day you would only understand your Mother! If on this day you would make the firm decision to enter fully into this Heart which calls you with a cry of supplication: Do not let the “hour” of your light pass you by!

Little children, time is passing away, and you, those whom I have been preparing for some time, are still – some of you – deeply “rooted” in the world, living of its spirit. It is not, little children, that I am to take you out of the world. It is you who must *freely* renounce –if you have had a taste of the Spirit of my Son– this “spirit of the world,” not just in words but *in deeds*; otherwise you cannot enter fully into my Heart.

You must meditate seriously, deeply, on my words and those words of my Son, received by means of this “instrument,” in our messages.

You have received so much, so very much!... You have seen... You have heard... You have read, and you have also had a living example. What do you have to say for yourselves? I have personally manifested myself to you in a form that you do not yet understand. And if you have not yet come to understand, it is because you have lived on the surface, you have not descended into the depths.

Beware, little children! I warn you, you are playing with fire, God’s Fire, a “fire” which you can turn into your joy or your torment of tomorrow.

Children, for the moment you cannot receive any more messages.¹ The messages that will continue to come to the “instrument” will be received by you individually, according to your union with the Spirit of God, according to your self-surrender, a surrender which will bring about, as a consequence, a transformation in your lives, in your works and in your sentiments. If you do not experience, if you do not feel this “transformation,” this change in your life, it is because your self-surrender has not been real and total. Each one of you must assume responsibility before God for what he has understood. Each

¹ This refers to the persons who at the beginning were being given a copy of the messages.

one, individually, has a great responsibility and, according to the graces received, will one day have to give an account to my Son. This is why no one can judge what he sees in someone else, because only the soul and God know what the soul has “received” and how she has responded to what she has “received.”

Yes, God makes the soul aware of her faults, but many times the soul does not have the humility to accept the reparation that is required of her, even though she acknowledges her fault. This “awareness” is also a grace, a call from God, which, when accepted by the soul with humility and with a spirit of reparation, makes her worthy of the grace necessary to repair her fault. But how often this “call” of my Son to pardon souls and promote their progress on the path of holiness becomes, because of their pride, an obstacle which, little by little, ends up in a hardening that will not let them see this or other faults, getting them to establish their security in themselves while believing that they have placed their security in God.

Little children, go within, meditate... “converse” with your God, your Savior, always and everywhere, and very specially when you receive Him in

the Eucharist.² To “converse” is not just to speak, but also to wait for the answer.³ Do you understand?

Yes, little children, humble yourselves wholeheartedly, and you will receive abundant graces.⁴

Little children, for a while longer I will be with you in a special way, calling you from within in order to unite you to my heart and, in it, to the Spirit of my Son, who will foster in you a “new life.”

Hasten, little children of my heart. I tell you again: you must identify yourselves *now*. Time is passing away, and the moment is coming when you will no longer be able to receive the light, a light which you can now receive in its fullness.⁵

² To receive Christ, the Savior, in the Holy Eucharist is not simply to receive a sacrament but, rather, to identify ourselves with Him through the denial of self every time the circumstances present us with the opportunity of dying to ourselves. This is the true communion with, in and through Christ.

³ To “converse” with God, our Savior, means to turn to Him in the difficult moments presented to us by the circumstances of life, moments in which we find it very hard to deny ourselves. To wait for His answer means not to make any decision on our own in order to get out of the difficult situation, with a total trust that everything comes from Him, and that the solution depends on Him, even if it has been a Permission that we ourselves have provoked.

⁴ To humble ourselves wholeheartedly is to acknowledge with humility the truth about our acts without looking for justifications.

⁵ We will not be able to receive the light when the moment comes in which Divine Justice will allow the Antichrist to manifest himself – a light which we can receive in its fullness now in order to discern the spirit both in the works of Christ and in the works of the Antichrist.

Children, it is not by words that your faith is confirmed, but by life, by your living this faith. A Christian is not someone who knows Christ by hearsay, even though he may bear the seal of baptism; a Christian is someone whose life is *identified* with Christ in one and the same Spirit. Identify yourselves with my Son through His Spirit! You cannot say that you are of my Son as long as you continue to be identified with the “spirit of the world,” which has nothing in my Son. Meditate on His Gospel, live out His Doctrine.

There exists no other means, no other path for this identification than the one that He Himself traveled for you, and which was recorded in Scripture as an example for you.

Why, little children, are you wasting your time on questions and reasonings that will do nothing but separate you from the truth? Do you doubt the messages?... Do you doubt the “instrument”? You have the Gospel! You have the example of the saints of all times! You have the Eucharist! Live it all! Live it! This suffices, you need nothing more. I am not asking you to believe in “her,” I am not asking you to believe in the messages, if you do not want to believe. I beseech you to believe in my Son so that you may be saved!

To believe in my Son, Christ, your Savior, is to live His life! To believe in my Son is to be con-

stantly crucified for your brothers! To believe in my Son is to fulfill the Will of the Father!

This is what I ask and have been asking of you for a long time. Look, you have Lourdes, Fatima, La Salette, and so many others!... And I promise to give you everything so that you may attain this “identification,” because my Son and the Father Himself have given me, on your behalf, all the graces you need, but I can only distribute these graces to each one of you in accordance with your cooperation.

I already told you, little children, that you have to “prepare” yourselves to begin to occupy your place in the Work of Redemption. Many of “my children” scattered throughout the world are already beginning to occupy their places. It is on this that the coming of the Kingdom of my Son and your salvation depend. But so long as you do not identify yourselves more and more with the Spirit of God, through the renunciation *in your works* of the “spirit of the world” you cannot contemplate the entire Work of God as a whole; and until you come to *live out* this reality through faith, you cannot know the “place” that the Father has assigned to you in the Work of Redemption. When you attain this “insight,” it is because you have already begun to “enter” it, which means to begin to live the life of a saint, God’s life, because you begin to fully partake of the Spirit of the Holy of holies, the only one who

can be called Most Holy, because He is God Himself. Only then do you enter the “Body” of my Son.

I know well, my children, that some of you cannot yet understand these things; even those who think they understand, do not grasp all their profundity. But if you meditate on my words and, even more so, try to listen to me in your hearts a little every day, identifying yourselves with me, the light will grow in you and shine with such a brightness that you will come to feel that you are living in heaven. And your joy will be immense; no one, little children, no one will be able anymore to take away from you your happiness, your bliss, because your faith will be so alive that you will rather live from what your eyes do not see and your hands do not touch. This is the life of the sons of God on earth, the life of those who have attained the liberty of the spirit.

Oh, my children, nothing in this world can be compared with the happiness of these souls, who enjoy an anticipated heaven! They have left “time” because – making good use of the time they have been given to do penance – they already live in the “eternity” of the righteous.⁶ What would the lowliest of these souls accept in exchange for one of the sufferings she may have in this life?... I assure you,

⁶ Righteous are all those persons who, by dying to self, have given priority to the Divine: They cease to be as a self so that God may be in them.

my children, that she would not exchange it for all the kingdoms and treasures of this world, because these sufferings are her true treasures, which have brought her to live in God. These souls live God's life, because they took part in the Crucified-God.

If it were possible for the angels to take on a body in order to suffer, not a single one of all the angels who serve God would renounce this suffering for the joy they live, provided that in this way they might unite themselves to the Work of Redemption. And you, my beloved children, have suffering within your reach, and you renounce it every day. You do not know how to turn suffering into "joy," because you do not live out your lives in identification with my Son, who became "suffering" for each one of you.

Do you know, my children, by what name I like best to be invoked? By the name of Mater Dolorosa or "Our Lady of Sorrows," as you are accustomed to call me. And when you turn to my Heart, invoke me as the "Sorrowful Heart"; I will then let you "taste" my sorrow, and you will know what joy in sorrow means when one is constantly identified with God.

Little children, how much I would like to identify you with my Heart in only one Love, in only one Will: the Will of God! How to come to know this Will?... Little children, you cannot know it

except through Love. Identify yourselves with Love, the Spirit of Truth who will teach you all things.

Humble yourselves, humble yourselves, be “lowly” so that you may be able to feel His sweet and gentle influence. Keep silence within yourselves. Forget the creature. Pay attention to the Creator!

I keep you in my heart.

Message of Jesus Christ

On perfect humility

Madrid, Spain, February 23, 1965

My children, perfect humility consists in “disappearing” in Purity and Truth. I am the Purity and the Truth come forth from the Father. Why can I say this without violating humility? Because I speak the truth.

No one, absolutely no one can say: I am the Truth, I am the Purity, without violating truth, purity and humility. A soul can belong more or less to Truth and to Purity, but she does not attain perfect humility until she “disappears” in the One who is Truth itself and Purity itself. And when she “disappears,” it is because she does not find herself; therefore she cannot know if she is humble. For if she sees humility in herself, it is because she has not “disappeared,” and as long as she does not “disappear,” she does not have perfect humility.

As my Mother has said: «Humility is the sister of purity» and purity is the sister of truth, but their queen is humility, which rests upon purity and truth.

Humility, like purity, is unknown to men; the most they can see is truth, which is the root and the stem from which the lily of purity with its calyx of humility buds and blossoms. And sometimes this stem grows so much, so very much, that it goes beyond the terrestrial sphere and ends up in my Father's dwelling place. It ends up in my Father's dwelling place because this little seed of truth has grown and has become rooted in the Truth come forth from the Father, who is I. In me the soul has "disappeared"; this is why she does not see her own flower.

Children, walk in truth and work for purity of heart; leave everything else to me.

Blessed are the pure of heart, for they shall see God.

To work for purity of heart is to make no room for any impure thought. What enters the mind, and is accepted, reaches the heart and settles there. From the heart are born the works, which are set in order by reason. If the heart is pure, pure will also be the works. And by one's works, one gets to God.

Message of the Virgin Mary

To all of you who hunger and thirst
for “truth,” “justice,” and “love”

Corralito, Venezuela, July 11, 1965

...Children of my heart, I speak to all in general. To all of you who hunger and thirst for “truth,” “justice” and “love,” even though you are sometimes unaware of this and you attribute your restlessness, anxiety and heartbreak to other needs quite different from the real ones. You, little children, will be thirsty, empty and restless until you “have your fill” of the only “food” that can satiate you completely, in which you will find the “Truth,” the “Justice” and the “Love” that will fill you with life: the Spirit of Truth that my Son has been promising you all along and which some of you are now beginning to receive so that you may know Him and become one with Him at His coming. In order for you to be prepared and not be confused, my Father has now sent me by means of this instrument, a lowly creature who by abiding in her “nothingness” can receive the All.

Yes, little children, this is the truth. Here you will find me as the open Fountain from which will gush forth the life-giving water that in the “Foun-

tain sealed” was thoroughly purified. Here you will find me distributing to you those “precious fruits” that in the “enclosed Garden” were able to ripen. Here you will find that “Jacob’s Ladder” which came down from heaven to earth and is now to lead you from earth to heaven. Here you will find, little children, the “Tower of David” from whence you will be able to contemplate the beginning of a “new life,” of a world according to the Heart of God, of that world which He has wanted for you ever since the beginning of Creation. Yes, little children of my heart, you can begin, as of now, to live in that eternal world, going little by little out of “time” in order to enter “eternity”...

(It was interrupted)

Message of Jesus Christ

On work

Corralito, Venezuela, October 2, 1965

My children, work bestows honor and dignity, yes, but do not forget that man was not made for work, but rather “work” was decreed to help purify man. There are those who live to work, and those who work to live. These are two very different things. When work is separated from the end for which it was decreed – for man’s “purification” – it becomes a crushing burden that brutalizes man, for he makes of the “means” that should take him to his Creator the beginning of a selfish end that separates him from God, and thus he is unable to enter the “rest” reserved for him in eternity, because he sets his heart on temporal things and not on eternal realities. Man, induced by Satan, has totally changed his values. This is why you must “retrogress” in your mistaken knowledge, so that you may be able to receive Wisdom and, with it, the capacity to appreciate the true value of things. This “retrogression,” which would take you back to childlike “ignorance,” is the work of grace, but your own *free and active* cooperation is indispensable; without it, grace can do nothing.

Little children, if you let me work in you, “destroying” everything that you have “built” in cooperation with your “enemy,” the spirit of evil, I will be able to “build” in you my temple, liberating you forever from this evil spirit who wants to destroy in you the solid foundations that you have received in your baptism.¹

What matters is not the kind of work but the purification that comes about by means of this work, which is obedience to my Father. This work can be either spiritual or material; to choose one or the other belongs not to you but to your Savior,

¹ The rite of Baptism practiced in the Christian Religion symbolizes or signifies the decision that a person makes, or that parents make as representatives of their children, to follow the path of Jesus Christ: the denial of the “self,” renouncing the “spirit of the world,” Satan, his pomps and his glory, in order to fulfill the Divine Will, making way for Christ – the activity of the Divine in the human being – Who redeems the person from Sin and from the world. When this decision is made consciously and with a living faith, it has the value of a “sacrament” and transmits a “power” and “force” of the Holy Spirit, which manifests its presence in the life of the baptized person through his conscience. Children who have been baptized receive, *through the faith of their parents*, the “power” of the Spirit, but it does not become active in them as a “force” until they themselves become responsible for their acts and obey the voice of their conscience. This “power” and this “force” of the Spirit are the “solid foundations” that are received in baptism and which lead the baptized person to an identification with Jesus Christ through the denial of himself, by his being faithful to the voice of conscience and not to the demands of the egoistic-self, thus being incorporated into the life of Jesus Christ, His death and resurrection, becoming a part of the Mystical Body of the total Man: the Only Begotten made “flesh.”

who knows where your purification lies. You should, therefore, expect the fruit of this work from me and not from men, whom I can use as “means” or “instruments” of my reward. Herein lies the abandonment that I am asking of you so that I may bring about, in you and through you, the “eternal World” you have been yearning for with more or less awareness: the Kingdom of God. This Kingdom cannot come if you do not first let me reign in each one of you. This is the will of my Father and your Eternal Father.

And just as little babies *have need of* a mother, you also *need* a mother. This is why I have given you my Mother, but you have not received her as such, because you are still very “grownup” and have not come to feel deeply such a “need” of helpless and defenseless creatures who cannot take care of themselves and remain in the lap of the Mother who guides, directs and sustains them. Until you really and deeply feel this need of her protection because of your neediness, you have not yet been “born” of Her, even though you may have been engendered in her womb.

Little children, turn to my Mother and your Mother, entrust yourselves to her care and you will feel her constant protection. She wants to guide, direct and strengthen you, so that, as “strong men,” you may be able to fight in the hour of testing. But you get distracted with many little things, which

your “enemy” presents to you as a “diversion” in order to lead you astray from the narrow path where you should arm yourselves to overcome him before the coming of the fullness of his power. At that moment, my children, it will be very difficult for you to prevail, because you will be disarmed, weak, and you will surely be defeated. This should be your main “work”: to arm yourselves with the Truth, to strengthen yourselves with the Light, to identify yourselves with Love – the Spirit of Light and Truth – in order to prevail against error and darkness, the spirit of evil, Satan, who will come with the full force of his infernal hatred, *supported* by the power that my Father’s Justice will put at the disposal of the souls who have *freely* accepted him.

It is also because of my Father’s Justice that you are being warned *insistently*, and it is on your cooperation *now* that the salvation of many souls depends. And you will have to give an account of this to the One who will come as Judge to put an end to “Time” and “work” in order for you to enter the eternal “rest” or the eternal “fire”; that “rest” for which the saints are yearning, because, though not knowing fatigue, they are “working” for the Kingdom of God, which must receive all the “elect,” and this Kingdom cannot be manifested so long as the last one of them has not “entered.”

“Work,” little children, to enter into the Kingdom of God so that you may be able to enjoy an eternal rest in your Creator!

Message of Jesus Christ

On true charity

Corralito, Venezuela, October 6, 1965

8 a.m.

My children, “charity” is the “working” of God’s Love; this is why my apostle says: «God is charity.» A “charitable” soul is one who lets Love *act*.

I gave you the most perfect charity when on the wood of the cross I uttered those words: «All is accomplished.» My life was all charity, because the Word of God was continuously “*acting*.” My humanity was never an impediment for His manifestation; God’s charity made, as it were, a new creation by giving Life to a “humanity” that was dead through sin.

If there is no “charity” in the world, it is because souls do not let God act according to the good pleasure of His Will, after the example of my Mother, so that, through them, the Word—who is I—may manifest Himself.

Little children, leave it to me to exercise charity. How can you let me exercise charity?... Contemplate my Mother: «Be it done unto me

according to Your word....» And the “Word” of God became “flesh,” taking on a body in order to manifest Himself to men. The Word of God created all things and gave them life, and this same Word has not ceased to “act”; this is “charity,” Love who, like the “Word,” wants to manifest Himself to men. If God’s charity was manifested by God’s sending His Only Begotten Son into the world so that all might have Life through Him, the Father and the Son *now* desire to send their very “Charity,” so that all men may Live with Him: that all may be “one” in the Love of the Father and of the Son.

Why is there no charity in the world? Because the world rejected and continues to reject the Truth, and where the Truth, which is the Father’s Word, is not present, there can be no charity, which is the “manifestation” of the Father’s Love.

God is charity. Surrender yourselves to God so that in you and through you, Love may “*manifest*” Himself. Then you will have “charity.”

Little children, in this you will know whether you are of God, if you love one another, because charity proceeds from God, and everyone who loves is born of God and knows God, because God’s Love dwells in him and lets him know all things. God’s Love is fortitude, is patience, benignity, humility, purity, justice and truth in perfect liberty.

God's Love does not *abide* in the soul that is not identified with the Will of the Father, because Love cannot "*act*" in her on account of the obstacle that she puts with her liberty, and so "charity," which is the Heart of Love that impels or transmits life to every creature, is impeded. My mother is the creature who, by having identified herself *totally* with the Will of my Father, received the "Heart" of this "new life" which I obtained for you on the wood of the cross: «Woman, behold your son...Son, behold your Mother....»

The Will of my Father was my Mother's *only* love; this is why "Charity" was continuously abiding in her, strengthening her in her sorrow.

It was at the foot of the cross on Calvary that my Mother gave you her most fervent charity, because, by identifying herself with me in the Will of my Father, she was letting me exercise charity: the Redemption of mankind.

Do you now understand, my children, what "charity" is? It is to let oneself be crucified in the Will of my Father and your Eternal Father, letting me, the "Word," exercise charity, the "manifestation" of God's Love.

Judas was scandalized when Mary, anointing my body for burial, manifested her love, because God's Love was not in him; he had no charity, for he was

already being “moved” by Satan, who, under the appearance of goodness, used to induce him to steal in order to help the poor. “Stealing” what belongs to God in order to give it to the “*children of God*” is not an act of charity. This is Satan’s work in order to keep good souls away from God; while thinking they are serving God, they are rendering a service to Satan.

How will you know to what extent you love your brothers? To the extent that you let me exercise charity in them: «Love one another as I have loved you,» “*as I have loved you*” in the Will of my Father; in this way you should love one another, because the Love that is in my Father and in me will also be in you, bringing about the Unity: just as my Father and I are one, so too you will be one in us.

Little children, do not impede my “crucifying charity,” because it is redemption and life for each one of you. When I present you with the cross of a suffering – be it through an illness, the loss of a loved one, the lack of material goods, and many times even the *apparent* lack of spiritual goods, the lack of understanding of your brothers, and even the lack of understanding of a part of your own self– it is because I want to exercise charity in you and through you, redeeming you from evil. Embrace with love this suffering, this little cross which is part of my redemptive Cross. In such

moments, turn to my Mother and ask her to teach you how to let me do the acts of charity for the sake of your brothers, as she let me do so for your sake. Then you will be able to say, dearly beloved children, that you are practicing “charity,” and at the same time you will be taking part in the Redemption in order to complete what is lacking in you. Only in this way will you be redeemed from your faults, because, by receiving “my charity,” you will receive the Spirit of Light and will be liberated from the spirit of darkness that impedes your souls from *abiding* in the light of Truth and Love, which is Peace and Goodness.

Just as Judas was scandalized by Magdalene’s love for the Truth, who had liberated her from error and sin, so too the “world” – the men who partake of the same spirit that animated Judas at the time – is scandalized by the grateful souls who, breaking, like the alabaster jar, their ties to the world, “pour out” all the perfume of their lives in the exclusive service of their Lord, considering it a waste of a life that should be used in the service of men. This “world” does not have eyes to see the perfect charity, which lies precisely in this *exclusive* service of God for the salvation of men.

But God’s charity toward men was manifested in this, that He *loved them first*, sending His Son as an expiatory Victim for their sins. This is how souls

should manifest their love for God: by loving those who do not know God's Love and by offering themselves to God on their behalf, as victims for their sins, so that the Son of God may manifest Himself through these souls, enveloping them in His Redemptive Charity.

Yes, little children, let me exercise charity! so that all the souls of "good will" may receive, while there is still time, the fire of my Love, ardent charity, and all of them may be illuminated by the truth before the darkness of hatred along with error invades everything.

My Mother will help you in this "co-redemptive" work, which she carries out in you and with you, for the salvation of all of her children, my Church Militant, which is on the verge of collapsing, because the spirit of the adversary is prevailing in her ranks.¹ But right now I will place in the forefront my servant Francis, who, together with Michael the Archangel, under my Mother's direction, will fight alongside Peter to defend a "remnant" who must "*endure*" until my coming, and so the Gospel,

¹ The "Church Militant" is composed of all those souls without distinction of race, nation or religion, who have chosen Christ – the activity of the Divine in man – and, finding themselves in this world, are still evolving under the temptation of the "spirit of the world." For many Christians this "Church Militant" has been *represented* by the Catholic Church.

which up to now you have not lived, will be fulfilled.

«Repair my Church, which is on the verge of collapsing,» I said to Francis, “*John*” of Assisi, who was to be the precursor of my second coming. But, as happened with the Precursor of my first coming, they did not believe him and did not follow the message he was bringing. The blood of John the Baptist united to my Blood was the “baptism” that Francis received on Mount Alvernia, thus leaving among you my “Cross,” precursor of my Kingdom, by which “she” will accomplish the work of my Mother through her Immaculate Heart.

Children, this “mystery,” which now you cannot understand, you will come to understand as you penetrate the Heart of my Mother.

I leave you in her Heart; do not separate yourselves from it; it is the “safe Vessel” that will take you to my Kingdom.

Message of the Virgin Mary

On the practice of true charity

Corralito, Venezuela, October 6, 1965

3:00 p.m.

Little children of my heart and of the heart of my Son, fulfilling the Will of our Father, I come to you to give you the knowledge of how to practice perfect charity. Through my Son you already know what true charity is. It is difficult, very difficult, to “exercise” it if you are not totally abandoned to the Will of the Father, strengthened by a living and operative faith. However, you should not be preoccupied but rather occupied in identifying all your acts with this Divine Will which will do marvelous things in you.

If He who is Mighty did marvelous things in me, it is because He regarded the lowliness of His maidservant and was well pleased with my “nothingness.” This is why my Son has been insistently repeating this appeal to childlike lowliness, so that you may receive from your Father everything you need in order to be able to enter His Kingdom. And the entrance door is Charity; without it, you cannot get there; it is the safe-conduct of the “chosen ones,” and according to it will you be received on

the day of the Wedding; it is the “garment” that identifies you as guests invited to the Wedding of the Bridegroom.¹

Clothe yourselves, little children, with the charity of the Father, “*actively*” participating in the Redemption by offering your body, soul and blood as an expiatory victim for all your brothers, in the Body, Soul and Blood of the Immaculate Victim.

Do not think that love for neighbor or, much less so, love for God, is manifested either by “preventing” or by “providing” suffering and sorrow for your brothers. Love as charity is manifested in your *identification* with your brother through your personal self-offering in order to unite yourselves with him in his sorrow and sufferings according to the Divine Will. There has not been a sorrow comparable to my sorrow at the foot of the cross of my son. Nevertheless, I did not think of alleviating his sufferings but only of uniting myself to the Will of the Father in order to suffer with Him, thus enabling His ardent charity to be poured out upon all souls, because, when He ceased to suffer in His sacred body, His Passion continued in mine, being prolonged in all the souls who have done what I did: «Be it done unto me according to Your word....» The voice of

¹ Charity is “God’s acting” in the human being, and this activity of the Divine in man is the Wedding “garment”; it is “to clothe oneself with Christ.”

the angel was bringing the word of the Father, and in this “word” there came the cross of my Son.... «How can this be since I do not know man?...» was the question..., I waited for the answer that would identify this “voice” for me.... «The power of the Most High will overshadow you....» The “Charity” of God was there giving “form” to the “Word”...

Yes, my little children, open yourselves *totally* in order to be able to receive the “Word” of the Father who will also disclose to you a “form” in the “Charity”: Love will manifest Himself to you in the same “form” as the Word, putting an end to “time” in order for you to live in the immutable eternity of the Trinity...

Little children, your good works to help your brothers, *coming forth from a pure heart*, are opening the way to “true charity,” because God is pleased with these “good works,” which are the fruit of His inspirations that have been accepted by you. Through these good works you become worthy of “knowing” His Will, and according to your obedience, in the fulfillment of this Will, you are progressively receiving the “Word,” and, through Him, His ardent charity is manifested in you.

But these “good works” are not the “charity” of which my Son has spoken to you; they prepare you to be “clothed” with the Charity of the Father: the

“clothing” that will give you access to the Kingdom of God.

And the first step toward receiving these “little seeds” that will yield good works as their “fruit” is purity of heart, because, in order for any work to be “good” for God, it must come forth from a heart that is pure, free of egoism. How many great works, great in the eyes of the world, remain in the “world” and do not reach God because they are the fruit of self-love, with ambitions for human glory or personal satisfaction, without viewing *solely the good of one’s neighbor!*

Every “good work” entails a sacrifice. To give is to sacrifice oneself, because in this “giving,” even if it is a matter of a material gift, there goes something of oneself: the renunciation not only of the material thing, but also the renunciation of the personal satisfaction of considering oneself the “giver,” for if someone has something to “give,” it is because he has received it from the Giver – God. And this is so, from a good word up to the giving of one’s life. Nothing can you give that you have not first received.

Do you understand, little children, how much you still lack, and what a great need you have of my Son in order to get to your Father? Do you understand, little children, how much you still lack in order to attain your identification with my Son and thus be able to receive His Holy Spirit? But

understand as well, my dearly beloved children, that what you cannot do in an eternity, God can accomplish in you in an instant, if you are faithful in fulfilling His Will.

You must no longer live in “time.” You, little children, must “establish” yourselves, *as of now*, in the Will of the Eternal. There is your dwelling place, where you will find all that is necessary for your “pilgrimage” in “time” and for “establishing” yourselves in eternity.

Elevate your sights and your hearts toward that Father who is ever waiting for you in order to give you, along with His Son, all that He possesses. For everything the Father has is His Son’s, and the Son gives it to whoever identifies himself with Him in the Will of the Father.

You shall have among you His “Gift,” and with Him you will have everything: the Love of the Father and of the Son, the Beginning and End of the whole creation.

Little children, trust, trust in the Word of God, who will not leave you without His ardent Charity. The fulfillment of the “Promise” of my Son depends on your faith.

I keep you in my heart.

Message of Jesus Christ

Many will come in my name,
do not believe them

San Giovanni Rotondo, Italy, January 18, 1966

5:30 a.m.

Children, do not let yourselves be deceived by your enemy, who tries to make you fall into the temptation he hurled at the first man in Paradise – «You will be like God» – making you believe that you must see God in your neighbor. This is the most cunning trick invented by Satan to seduce the humble souls who have not fallen into the ambition for “power” and seek to enter through love.

I am the door, and in order to find me you must follow the way that I, as a man, traveled on earth. I am the Way, and he who follows me finds in me his neighbor and his brother.

I said to you: «Many will come in my name, do not believe them.» Since you have been “forewarned,” Satan and his followers will pass themselves off as me under such a form that you might not be able to identify them as usurpers of my name.

Not everyone who says to me «Lord» and who sits at my table and eats my Body and drinks my Blood is my follower, but only he who “receives” me as Redeemer. Judas, sitting at my table and eating from my dish, received the morsel, and Satan entered into him. Peter, having been tempted by Satan, received me as Redeemer and was confirmed in faith and in love: «Before the cock crows you will deny me three times.»

All my apostles were tempted as you are tempted, but Satan was unable to enter into them because they had “received” the Redeemer in their hearts long before the morsel. Evil was already present in Judas’ heart when he received Satan in the morsel.

Blessed are the pure of heart, for they shall see God.

You have read that Judas also performed miracles, cast out demons, healed the sick when I sent my apostles on mission. By this I wanted to indicate to you that, although you may receive my “gifts” from my apostles and “envoys,” you should not, on this account, think that they already belong to me. You must receive “what is mine,” but you should not remain with the “messenger” as if he were representing me. You must see me in the “sacra-

ment,” but you should not confuse the “sacrament” with the one who is the “intermediary.”¹

Whoever receives you, receives me; for whoever does not receive the “intermediary,” cannot receive

¹ A “sacrament” is a visible sign of an invisible divine gift. Every divine gift is received through something or someone who serves as an “intermediary” or instrument to transmit the “sacrament” that communicates God’s ineffable gift. For example: every word that is revealed – directly or through a messenger or envoy of God – is a sign or “sacrament” that transmits the divine gift of the Spirit in order that one may live out the word received. If the person who receives the word does not have faith in the revelation, this word is not for him a “sacrament.” For the person who has faith in the revelation, the word is a “sacrament” and transmits the divine gift of the Spirit, provided that he conforms his life to this faith and to the word received, orienting himself to the Giver, God, and not to the instrument or means through which he receives the “sacrament” of the word. Another example would be the Eucharist. The Eucharist is a sacrament that transmits the life of Jesus Christ Arisen to the person who receives it with faith and identifies himself with its true meaning, which is the denial-of-self in order to fulfill the Will of God. Without this condition, or when the persons orient themselves to the “intermediaries,” the Eucharist loses its meaning as a “sacrament” and becomes an empty ritual which only fulfills a social obligation.

Each sacrament confers, according to the meaning of its sensible sign, a specific “power” and “force” on the person who receives it with a faith put into practice. For example, the couple who realizes their union through a sign that in their faith is seen as a “sacrament” of union in love, matrimony, receives – according to how they live out their faith – a “power” and “force” that enables them to be faithful in the love that has united them. The same applies to the other sacraments, such as Baptism, Penance, Holy Orders, Confirmation, Anointing of the Sick, etc. And this is valid, not only for the Christian Religion, but also for the life of every human being who is a believer, according to the faith he professes.

the “sacrament.” If I send you a message and you do not want to receive the messenger, how will you come to know the message? This, however, does not mean that the messenger is the message or, much less so, the Person who is sending the message: I am the “Message” sent by the Father, His Word, who gives Life to whoever receives Him. Do you understand, my children? If you come to “know” me, you will also know the messenger and the authenticity of the message.

He who receives a prophet as a prophet, will have a prophet’s reward; he who receives a righteous person as a righteous person, will have a righteous person’s reward. Who is the Prophet?... Who is the righteous Person?... What, then, will be the reward of him who receives the Redeemer as Redeemer?... His own redemption!

And I truly say to you that whoever gives to drink, even a cup of cold water, to the messenger because *he is my envoy*, will not fail to have his reward even here on earth.

I have intermediaries and messengers according to the mission I need to entrust to them. There are those who receive my “seal” and bear it forever in hell. My “seal” is a *responsibility*, not a guarantee.

The Law that will lead my “sealed ones” to heaven is none other than the one I gave them with my life: «My food is to do the Will of Him who sent me.» There must be no other law for them, so

that through them I may manifest myself at will, gathering together all the dispersed sheep, who are still seeking the entrance door into the Kingdom of my Father. I said to you: «You are the light of the world and the salt of the earth.» This is what it means to be a shepherd of my flock. If you had fulfilled the Will of my Father, the “light” would not be under the bushel basket, nor would the salt be turned into sand.

All those who have come before me were thieves. And now that I, the Shepherd, have come, robbers attempt to supplant me, induced by the “Thief,” who keeps them seduced by the “salary.” There are those who *know* what they are doing, and there are those who *do so without knowing*; for this reason the latter are being forewarned; the former will continue on with the Adversary, *they themselves* becoming the payment for the salary they are now receiving from his hands, and they will understand this when it will be too late.

For the sake of my Father’s Justice, I must clarify these things for you before the coming of the moment in which I will no longer be able to speak to you. But neither should this be a guarantee for you, for if you are not faithful now, you will run the same risk as the others.

The most difficult moment is approaching. If you have received me as Redeemer, you will persevere and will be redeemed, even if you, like Peter,

have to be put to the “test.” I will “look” at you in the moment in which you are to receive the Light, and you too will be confirmed in Love: «Do you love me more than these?...» And I myself will answer for you: «I know that you love me.» And I will no longer say to you: «Feed my sheep,» for I myself will be among you and will be your Shepherd, and I will take you to the high summit, where you will reign with me forever.

Receive my Mother now as the Divine Shepherdess who will lead you to the “haven” where I will make myself known in the breaking of the bread and the drinking of the wine of the Kingdom of my Father.

I bless you in the name of my Father and your Eternal Father.

Message of the Virgin Mary

For God, all is eternity,
and all is He Himself

Jerusalem, Israel, July 30, 1967

4:00 to 5:00 a.m.

Little children of my heart, I have heard your prayers, I have sustained your faith in those moments in which your discouragement over a “long wait” and the presence of your own weaknesses have led you to “reason out” what you cannot understand with your reason, if it does not remain unconditionally submitted to the Supreme Reason, thus jeopardizing your faith, which is the only path for attaining the total identification with the Divine Will.

Your trust, little children, and your perseverance will enable you to increasingly deserve – but never to merit – the Gift that has been promised to you. You will have Him among you. How? When? Where? These are the questions that I cannot answer and which you should not ask.

As far as God is concerned, little children, there is neither time nor place; for God, all is *eternity*, and all is *He Himself*. The Gift promised to you is eternal, unchangeable; you will have Him if you *endure*, you will have Him if you do not *change*.

Now you are in Him, because you *are living* of His Will; if you endure in all the trials that your “enemy” makes you undergo in order to lead you astray, you will be *established* in this Divine Will, and nothing and no one will be able to separate you from it any longer. Do you understand, my little children?

You will have a great surprise that my Son is preparing for you, and you will be leaping for joy like young goats released from their stall. Live joyfully and happily, little children, turning your sorrow into joy, since your life will be an eternal joy both in time and in eternity, because even now in time you will partake of the eternal happiness. How many souls, little children, throughout the ages and generations have desired to behold the “moment” that you are going to behold! How many souls have worked and are still working for this sublime “moment” awaited by all of humanity, some of them conscious of this, others not.

You are gathering the fruits that will be relished by the coming generations. They will call you blessed because He who is Mighty has done and will do great things in you. At the end of the “harvest,” you too will rest, and you will enjoy the very fruits that you have gathered, fruits which are inexhaustible, incorruptible, because they are the fruits of the “Tree of Life” planted by the Creator in order to give eternal Life to all His creatures, and

which the “Angel of the covenant” has guarded for you all, and now, little children, He Himself is opening the entrance for your return. A long pilgrimage... for you counted out in small intervals of time, which you have divided into days, months, years, centuries and millenniums, but for the One who has been waiting for this “return,” which has depended on man’s liberty, it has been like a slice cut off from eternity.

Those of us who have seen the toils and sufferings of the Shepherd in order to introduce his sheep into the Sheepfold can understand the significance of this “*hour*” which you are now living. Thank you, little children, for your self-surrender. Thank you, little children, for your fidelity to the Word of my Son. Thank you, little children, for having received me as your Mother. If you could *now* understand the full significance of my words, you would also be able to understand the joy that you have given to my heart of Mother and of slave, daughter and bride of the Eternal.

I keep you in my heart.

Message of the Virgin Mary

You will see the heavens opened
and the Ark of God, my Heart,
as the sign of the end of time

Bethlehem, the Holy Land, December 20, 1968

10:00 to 12:00 a.m.

My beloved brothers and sisters,

In this hour of intimacy with my Lord, how my heart melts out of love for each one of you! What I am feeling is so exceedingly great that I cannot keep from writing you in order to transmit to you through these lines the fire that is consuming me.¹

Oh, my beloved children! If in this hour you would only understand the Heart of your Mother, who wants to receive you fully before it is too late, and I say, little children, *who wants to receive you fully*, because it all depends on your liberty. I love you very much. Ah! you are the price of the blood of my Son! But, little children, in order to be able to *establish* you in my Heart – the “living Ark” of God wherein dwells the Holy of holies – it is necessary, my little children, that you surrender yourselves *completely* to the Will of the Father, who is in heaven.

¹ As I was writing this letter to my brothers and sisters in the Spirit in Venezuela, the Blessed Mother made herself present, and it is She who continues.

You will see, little children, the heavens opened and the Ark of God, my Heart, as the “sign” of the end of time; but if your hearts are not identified with my Heart through your identification with the Will of the Eternal, you will not be able to understand and, much less so, “receive” the Mystery that this Heart contains.

A sign appeared in heaven: a woman clothed with the sun and with the moon under her feet.... And the dragon stood before her, ready to devour her child as soon as she would give birth, but the child *was caught up to God and to His throne*.

Yes, He is the “new David” who is to reign forever and ever. He is the One of whom the prophet said: Behold He comes, and who will be able to endure His coming? Who will be able to stand firm when He appears? He is the Messenger of the covenant who will *affirm* an eternal pact between men and God. He is the Expected One of all times, the God of Israel! This, little children, is the Tabernacle of God among men. He is the first and the last, because before Him nothing has existed. He is the One about whom my Son said: My Father will give you an Advocate who will be with you forever. He is also the Father and the Son, because He is the *living Manifestation* of God’s Acting. This, little children, is the Trinity on Earth.

Little children, dearly beloved of my heart, you have been given to know this “mystery,” hidden

since the beginning of time, and you must prepare His coming so that your children, your grandchildren may be able to recognize Him before the hour of His manifestation comes. He will lead you to the Wedding of the Lamb, and there, there little children, you will reign with Him eternally.

You will see some things, many things that will make you suffer greatly; then, little children, rejoice! because the hour of your total redemption is near at hand.

Live the Gospel as of now, so that your children may receive in their hearts my Son, who will give them the Heart of this new life, revealing to them the “form” of the Father’s Charity.

Little children, do not try to measure my words with time. Time, little children, depends on you, and you can hasten it only by *living* the word that you hear in your hearts as coming from God.

Do not expect spectacular things; no, my children, the things of God are very simple and they are hidden in the innermost of things around you. In order to be able to discover them, it is necessary that you *live an inner life*, being “hidden” from the world in the Will of the Eternal.

You must accustom yourselves more and more to a new way of looking at things, different from the way you have seen things up to now.

Do you know, little children, who was the Mother of the Son of God on earth? The humblest, the lowliest, the least-known human creature, a woman like all those who were dwelling in the small village of Nazareth. Each day I had to attend to the ordinary household chores, together with my little son and with my faithful companion, who had to work hard and strenuously in order to provide us with our daily bread. In outward appearances our life was not different from that of others, but in the innermost of our hearts there was only one desire, one firm and resolute will: *to be faithful to our God*.

Our only recreation consisted in meditating on the Scriptures; and thus Jesus at our side kept on growing in wisdom and grace before God and also before men, because everyone saw in him an example of piety and obedience to the holy Laws. This is how the Son of God grew up among men, and when the time came for him to attend to the affairs of his Father and our God, Joseph and I let him follow his inspirations, without yet understanding many of the things he was doing; he was not yet twelve years old. From that moment on, I felt in me the presence of the sword announced by Simeon, and my heart began to receive the throbbing of a new life, which meant for me the death of the life that I had known until then. And you, little children, have to experience this very thing in your own life. Only in this way will you understand all that I want

to reveal to you in these words addressed to all the children begotten in this “new life.”

You, little children, see things in a very superficial way, according to the world in which you live. So many things have been said about my life – not always the truth. Received according to the sentiment of those souls who are thirsty for love and for truth, all of it has been gathered up as a good; however, it is not the fruit of human *sentiment* that can beget *Life* in the souls, but rather the fruit of the Will of the Eternal, the one and only seed of true life. And this is why I come today to explain many things that until now, by Divine Justice, have remained veiled, because this human sentiment was man’s feeling and wish. It is what man has given to God and it has the value of an offering of the creature to his Creator, but it is not the truth as things are in God.

And if today, fulfilling the Will of my Lord, I can give you this message, it is because, with the coming of the time of the consummation of man’s work, those who have worked for God and through God must enter into their rest and, in order for this to take place, man must leave the *action* to God so that His ardent Charity may be manifested, Charity which, as I have said, will, like the “Word,” take on a body: through the *word* of the Word-made-man, the Father’s Charity will also manifest itself. Woman, behold your son. Son, behold your Mother.

This One was begotten on the cross, and from his side gushed forth blood and water, symbol of this “new life” from which you must be born – this is my Body, which is given up for you – making a reality *in yourselves* his sacrifice: do this in memory of me.

Little children, you remain with the manger of Bethlehem and you forget that that birth was a path toward death in order to be born again, on the cross, from the Will of the Father. Meditate, little children, on the Gospel, which is now being opened to you in its inner reality, after having been closed to you for such a long time. Live it in your daily happenings, each one in the way of life that the Divine Will has traced out for him; the more you willingly accept those “happenings” that do not depend on you, the more you can be sure that you are fulfilling the Will of God, and when the choice depends on you, pray, pray, consult first with your Father, who is in heaven. He will hear you and will lead you through the path of your Redemption: No one comes to the Son if the Father does not draw him. Be assured of the Father’s intervention in your lives, do not doubt it, your regeneration depends on your faith.

Little children, do not ask for anything, *offer up everything, offer up your very selves*; your Father knows what you have need of. Ask, ask, yes, that

His divine Will be fulfilled in you; ask, ask in this way, and you will receive the fruits of His Love.

Unite yourselves to the sacrifice of my Jesus. This is what I did for you at the foot of the cross, and this act is prolonged in each one of you when in moments of sorrow you turn to my Motherly heart. In you I behold my Son and offer myself up to the Justice of the Eternal in order to make His Redemptive Charity descend upon souls. Do you realize, little children, the immense value of your sacrifices? Do you realize, little children, that you can be co-redeemers and redeemed at the same time?

Oh, my children, if you would only understand the sublime value of suffering when you are identified, in the Cross of my Son, with the Will of the Father! If all men had fulfilled my Son's command: «Do this in memory of me,» which is equivalent to that one: «Love one another, *as I have loved you,*» not a single soul would become lost. And if the consecrated souls alone had fulfilled it, God's Kingdom would already be *manifest* among you. But egoism, the love of self, has prolonged the time of your captivity, because, little children, the evil one can do nothing if you choose the Creator rather than the creature, thus fulfilling the first commandment of the Law.

This is why now, in accordance with the Father's Will, everything will be explained to you.

His Spirit has been given to me in order to manifest what was hidden, and this is why I present myself to you in spirit before the hour of His Manifestation comes, because then, little children, there will be no more time, and His Manifestation will be *Judgment*, since the “Word” has been given, and this very word will bear witness against all those who have not fulfilled it. Because this is the purpose for which the Son of God came into the world: that all who would believe in Him, in His word, *fulfilling it*, might receive eternal life; and this is the Judgment: that men, having received the “word,” did not believe in it, because they loved the things of the prince of this world more than the word come forth from God. And the Judgment will be fulfilled when “another” will come in the name of God, and, *for not being of God*, nor bringing truth, or light, or life, will be received by those who have loved error, darkness and death, which are proper to the father of the one who will usurp the name of Christ in order to have himself adored as God.

Little children, be attentive; watch and pray, because the devastator is at hand, and many will follow him, and even the very chosen ones will see themselves assailed by doubts. You are being forewarned as of now, because when the moment of his manifestation comes – for he will manifest himself using the power that Divine Justice will

give him – then it will be impossible to say anything. Only those who receive the light of truth *now* will have the discernment to know where the error lies. The confusion will be so great that a saint and a demon will be sleeping together, and the former, being tormented by the latter, will not realize what he has at his side. Because not all those who are to be saved will receive the light *now*. Purgatory, heaven and hell will be on earth. And you, those “called” by the Father in this penultimate hour, are being called to receive the grace that will give you access to this “heaven on earth,” enabling you to “receive” the angels of light who will save those who must enter after you.

Little children, all that you are now receiving, keep in the intimacy of your hearts, meditating on the “word,” which will be more and more embodied in your life according to your faith. Afterwards, when you will be clothed with the power from on high, then you will be able to enlighten others by distributing the fruit of your harvest. Now you are receiving the seed, which must germinate under the warmth of your faith, enkindled by love.

You are gathering the fruits for which all the generations that have existed before you have worked; you will gather an abundant harvest that the coming generations will relish and which you also will enjoy in due time.

Receive, my children, the Heart of a new life.

Father, sanctify them in the Truth.
Son, confirm them in your Word.
Holy Spirit, reveal to them your ardent Charity.

*My brothers and sisters, when I was thinking
of writing to you, the Blessed Mother made herself
present. What more can her slave say to you?
Praise be to God! Glory to you, O Lord!*

the slave of the Lord

Message of Jesus Christ

What I say to you,
I say to all

Ocumare de la Costa, Venezuela

December 28, 1969

What I say to you, I say to all:

My beloved daughter and slave, sister, bride and mother; “daughter,” because according to my divine nature I am true God. God is He who “IS,” from whom you receive your being; “slave,” because, though being a daughter, you all made yourselves a “slave of Sin” when, forgetful of your Father, the Creator, you oriented your will to the creature. Slavery led you all far away from your Father’s house; in order to return to Him you must come with the humility and submission of a slave, thus retracing your steps. Egoism (the pride of knowing that one knows) led you astray, tempted by an evil will; in your return you must be impelled by Love, renouncing to be “knowers,” renouncing your own will in order to fulfill the Will of your Father, who will give you the true knowledge. This was the way that I opened for you when I became man; if you follow it, the Father will receive you as sons and not as slaves. Meditate on the parable of the prodigal son.

I am truly the only way for you to return to the Father and to make God a reality in yourselves.

God is “He who IS,” the Absolute; my Father is His “Thought”; I am His “Word,” the Logos.

The “Word” springs forth from the union of the “Thought” and the Will of the Absolute. I am the Only Begotten, Son of the “Thought” and the Will of the Absolute, God.

The “Thought” manifests Himself in the created sensible world as eternal masculine; the Will manifests Herself as eternal feminine.

The “Thought” and the Will in the Triune God are a single Person, the Father.

The Action of the Father and of the Son (“Thought” and “Word”) is the Holy Spirit.

I proceed from the Father; the Father is greater than I, in as far as I receive from Him everything that I transmit, but we are one and the same, one only God in His different manifestations.

He who “IS” manifests Himself in the Father, the Father manifests Himself in me, I manifest myself in Man, Man manifests Himself in other creatures; from image to image, it is always the manifested God.

You are “sister,” because, according to my human nature, I am the son of Man.

Man is, for men, the great unknown; it was “Man” who broke in Himself the harmony of the

liberty, first with the rebelliousness of the angel, then with the rebelliousness of man. Man, as you know him, is not yet truly “MAN.”

The material world known by you is not the world born of the Will of my Father, including man. All that is perceived by your senses is the fruit of my Father’s Permission because of the liberty of the creature opposed to the Will of God.

Everything that springs forth from the Eternal Absolute is perfectly free: free to remain in itself or to identify itself with the Being, from whom it receives its being, from the “Thought” down to the smallest action. Upon identifying itself with the Being, nothing remains but the manifested Being, be it as “Thought” or “Word” or “Action”: it is only one God. These are the three Persons (“Worlds”), with only one Will – the Will of God, the Absolute – indivisible, without beginning and without end. They will manifest themselves in an infinity of Worlds as the eternal irradiation of the glory of the one true God. These “worlds,” which are like the different facets of one and the same triangular stone, are not perceptible to the senses of the material bodies. The whole created sensible Universe reveals a very vague and imperfect image of that reality, and this image of God’s “Worlds” is also revealed from image to image in the interior of all things. To discover this image is the work of fallen man, “work” which would take him to the

manifestation of God in himself, the perfect Unity with the Being who IS. This is how the Work of God –“MAN”– has to be concluded in order to give rise to a new Manifestation.

God is always acting and will never cease to act. His Work subsists forever and ever. In Him and for Him there is neither past nor future, only an eternal present.

Material work is the first step fallen man is wont to take, and this material work should lead him to the recognition of his powerlessness and of his dependence on God. As a second stage, there is the subjection to the Law, which would take him to the confirmation of his powerlessness, acknowledging himself guilty before God; and as a third stage, the renunciation of one's own will in order to live by faith in the Will of the Father, who is in heaven. This would be the perfect evolution of man, and this is the evolution that is being realized in humanity.

The union with God is not attained until one *actually* renounces every form of egoism, one's own will, in order to live by Love in the Will of God. This is the espousal of the souls. This is why you are “bride”; Love and I are one; Love is the essence of my Father and of the Being who IS.

When the soul renounces her own will to fulfill the Will of God, the Holy Spirit overshadows her, and she conceives in her womb the Word of God, who is I. This is why you are also “Mother.” This

is what Mary did, she who is unique in her virginal purity; her virginal purity consists in the fact that she did not accept any temptation, she did not bind herself to the will of the creature.¹ This is why the Will of God, that “eternal Feminine,” became flesh of her flesh, and the Word took on a body, in order to conquer Sin, which was condemned in the flesh, and so, by resurrecting the “flesh,” He rescued man’s natural life which was in slavery under the action of “Sin.”

(At this point I was called and it was interrupted)

¹ The Virgin, the unique one, is that “soul” (divine reality) who from eternity oriented herself irreversibly to the Being, the Giver, unlike all the other “souls” (divine reality) who oriented themselves to the “gift” of the Being – the “Body.” In the dimension of time, I relate this “soul” (in her human reality) to the Virgin Mary. «...they (the “souls”) directed their liberty towards the “Body,” “gift” of the BEING, GOD. These “souls” participated in the sin of the Man-Liberty, Adam, and remained “subjected” to the Human Nature, “the Body.” That Soul who directs herself to the Giver, He who “IS,” did not participate in the sin of the Man-Liberty, Adam, and in justice, coming to exist in time, being in the flesh (human nature, “the body”), was truly free; and this Soul is the one I identify with Mary» (*The “New Earth” of the new man*, p. 125). For a better understanding, see in the same book (pp. 113-127) Drawing 11 and its explanation.

*Message of God as Mother,
the Will, the Being*

To the men of the “New Earth”

Madrid, Spain, March 3, 1971

5 a.m.

Men of the “New Earth,” heed my word, listen to my *Message*.

I am your Mother.

I am the vital principle of every particle of your being.

I am the “Eternal Feminine,” the Spouse of the Eternal, the Will of God!

Before anything existed, I was. I was and am in the Eternal Absolute, from all eternity espoused to his “THOUGHT,” He whom you call and is “Father.”

Without Me nothing was made, and everything was made by Me.

I am the Mother of the Earth!

I am the Soul of the Earth!

I am the universal Soul!

I am the Mother of the Word incarnate, she who once was called Mary.

I have always been “among” you, from the beginning to the end; and when I cease to be among the men of “this age,” it is because death, the end,

the nothingness is approaching, yes, but the “nothingness” in another will that is not I is the “refractory-nothingness,” “death,” “sin,” “perdition,” “hell,” no matter what name you want to call it.

To you, men of the “New Earth,” that will no longer be of any importance; it will have been the “placenta” with which you have nourished yourselves all the while the process of your spiritual evolution lasted. This is what you have called “the knowledge of good and evil,” what you have wanted to know ahead of time.

If man had obeyed his Creator with his consciousness placed in Me, never would he have experienced in his soul (spiritual being) the disorder that already existed in his “body” (natural life), “disorder” with which he was nourishing himself, for he would have evolved in the spirit as he evolves in the flesh (natural life).

Does the fetus in the mother’s womb realize that it is being nourished by the “waste” of her blood, which is the placenta? This is a “waste” that the maternal organism retains all the time necessary for nourishing the new creature, but once the new creature is born, it becomes corruption, death, and must be expelled from the maternal womb.

The new creature is detached from the placenta by the cutting of the umbilical cord.

In this spiritual birth, the men who are not yet “born,” when the time of times ends, will remain

adhered to death, like the fetus to the placenta, because they have remained in the will of the creature; their umbilical cord has not been cut – it is an abortion!

This spiritual birth has begun “with” and “in” JESUS CHRIST, the Arisen One from the dead. He is the Head of the ONLY BEGOTTEN Son of the Eternal; in the last member He will manifest Himself in all His potentiality, as He did not manifest Himself before, and THIS ONE will remain among you forever, so that everything may be consummated in everyone, and you may be presented to the Father as one BODY.

You will then see Me also as the Spouse of the Firstborn, and then you will understand what you cannot now understand, for I am also the SPOUSE of the ONLY BEGOTTEN, and each one of you must NOW espouse Me; it is how the UNITY will be consummated!

Men of the “New Earth,” stop right now from prostituting yourselves with harlots, “wills”! Come and make peace with your Spouse, the Will!

This is the Church that Christ founded!

This is your Mother!

This is your Spouse!

This is your “Eternal Feminine”!

This is I, the one and only “I”! the “I” of the Father, of the Son, and of the Holy Spirit.

I am the Trinity on earth, the Will of God!

Madrid, Spain, March 3, 1971
9:00 a.m.

Men of the “New Earth,” listen to my *Message*, heed my call.

I am your Mother.

I am the vital principle, the primordial energy of all that exists.

I am the essential ONE, principle come forth from God as a single body (“THOUGHT and WILL”) and in order to take on a “Body,” manifesting myself.

When I say “come forth from God,” you think in terms of “space”; no, I have not changed, God does not change, think rather that I have manifested Myself: Immersed in matter which I fashioned, I became a servant of the angelic creatures that had rebelled against Me, in order to give birth to “MAN.”

It was Man who then had to “liberate” Me from “matter” by espousing Me, so that I might establish Myself in everything and in everyone.

But the human being (before being the “MAN”

wanted by God) in his initial Consciousness prostituted himself: he went after the creature disobeying his Creator; instead of espousing Me in order to liberate himself and liberate Me, by prostituting himself, he who was called to be “one” became multiple, a slave of harlots (“wills” and not the Will) and left Me, “the Bride,” in bondage.

It was Jesus, the Israel of God, the son of “Man,” who rescued Me, he himself thus being liberated. By remaining a virgin, *not man’s will*, he became espoused to Me, the Will of God, and was *confirmed* “in” God’s ONLY BEGOTTEN.

After having been lifted up, in order to draw everyone to Himself, he left Me at the service of men:

«This is my BODY, which is given up for you....»

But if you do not do what He did, leaving the “wills” (the creatures’ will) in order to espouse the Will (the Will of God), you cannot liberate your “Body” which is I:

«Woman, behold your son..., behold your Mother.»

If you do not receive me as Mother, you cannot partake of the Body of God’s Only Begotten.

You cannot be detached from Me, but, in order to enjoy Me and delight in Me, you must freely “*choose Me*” NOW:

«He who has the Bride is the Bridegroom.»

Otherwise you will be among the “concubines” and with “the mercenary.”

Meditate on the Scriptures of all times and in all the forms that men have given them (the various religions), and you will find Me in all of them as the unique principle.

If you cast Me off – you will ask Me – what remains?

You cannot cast Me off, you cannot do without Me:

in sorrow or in happiness,
in “light” or in “darkness,”
in “glory” or in “hell,”
in “heaven” or in the “netherworld,”
in the “one” or in the “multiple”

I am always there, but the choice as to where you want to remain depends on you NOW.

I am what I Am.

Your choice cannot alter Me in any way.

If you want, you can enjoy Me, you can be Myself, for I have no parts: “I AM.”

But you can live on the fringe, and then you will have made in yourselves:

sorrow of what is joy,
darkness of what is light,
multiple of what is one.

I am always what I Am.

I manifest myself as Eternal Feminine, but I am also the Eternal Masculine.

I am the Will of the Eternal Absolute!
I am the Will of God!
I am the light in darkness,
joy in sorrow,
truth in error;
in despair I am hope,
in war I am peace.
I am the good in the evil.
I am Love and I am the Beloved.
I am the Heart of God!
I am the Heart of MATTER!

*Madrid, Spain, March 7, 1971
12:00 p.m.*

Men of the “New Earth”: I am the SOUL of Matter; matter without Me is death.

When I say that I am the Soul of Matter, I am announcing to you a spiritual reality.

When I say that I am the Heart of Matter, I am announcing to you a corporeal reality. By this I mean to say that I am among men, but only you, men of the “New Earth,” will recognize Me.

The men of “this age” will have remained in matter: By not having identified themselves with the Will of the Eternal, they did not penetrate to its very

HEART where the Life of Matter was, Matter which they wanted to subject by appropriating it, and they were subjected to “death.”

The men of “this age” are dividing up my “garments” and drawing lots over them, as those soldiers divided up and drew lots over the garments of Jesus, the Son of Man, while they were crucifying Him.

I ask you, men of the “New Earth,” to immerse yourselves with Me in Matter, renouncing to be knowers of good and evil, so that you may be able to liberate your bodies from the subjection to the creatures (angels and men) and may liberate the other creatures (the Creation) which are subjected to vanity by reason of him who keeps them subjected as long as you yourselves are not liberated.

Message of Jesus Christ

Blind guides,
you who are guiding other blind men

Emmaus, the Holy Land, September 3, 1973

Blind guides, you who are guiding other blind men, blind men to whom you have closed the way: you have led astray those blind men who, like Bartimaeus, were waiting for me by the roadside so that I might open their eyes, making them believe that with your reasonings you are giving them the “light” and the “truth” which I made a reality by fulfilling only the Will of my Father. You have not been concerned about knowing my Father’s Will that is manifesting in your present time, referring it to a past, while in the present you are doing the will of the creature, which is opposed to the Will of my Father and your Eternal Father.

Blind guides, you who are guiding other blind men. Search within yourselves for the light and the truth while there is still time; otherwise you will not recognize me when I manifest myself among you. I am among you; renounce your very selves so that you may be able to recognize me as those disciples recognized me in the breaking of the bread. As long as you eat my bread, which is my Body, you are still

in time; but the hour is coming in which my Body will be taken away and you will die in your sin, those who, like Judas, will receive Satan in the morsel.

My little “pilgrims,”¹ you are living a moment, an “hour” that you still do not understand. You have come to receive this my Word. Keep it in your hearts and you will one day understand what you cannot now understand. My peace I leave with you, my peace I give to you; my peace is not the peace that the world longs for and offers to you, which is a peace based on the balance of selfish interests in order to establish among you the kingdom that is in opposition to the Kingdom of my Father and your God. You will receive my peace when you renounce your egoism in order to establish in yourselves the Kingdom of my Love.

¹ This message was given by the Lord orally (and written down later on) during a Mass that was celebrated in the shrine of Emmaus for a group of Spanish pilgrims. In the moment in which the priest celebrant was getting ready to preach to the pilgrims, I felt impelled by the Spirit to stand up, and the Lord spoke through me. When I came to myself, the Mass had ended and I learned that the priest had not been able to speak.

Message of St. Francis

Fulfill the Will of God:
this is the Gospel,
the “good news”

St. Mary of the Angels, Assisi, December 7, 1977

My little children,
in the name of the Lord
I send you into the world
to all souls of good will
to bring them the only living word
that, when lived out, transmits life:
TO FULFILL THE WILL OF GOD.
This is the Gospel, the “good news.”

Message of Jesus Christ

As the Bridegroom came,
so comes the Bride...

*The Milk Grotto, Bethlehem, the Holy Land
August 17, 1979*

Draw near men, women and children,
even infants at the breast, and hear;
listen all you peoples and nations;
let the earth hear and all who fill it,
the world and all that exists in it;
because my Lord says this for all
and He says it "today," in your days.

As the Bridegroom is, so is the Bride. But men have identified "the Bride" with the works of their reasonings, impelled by the "prince of this world" who has nothing in me, and therefore, as a consequence, they have identified me with the Sanhedrin, the work of Leviathan himself: an association of men directed by the spirit of the world and oriented toward the attainment of the interests of the world. The Sanhedrin represented the "interpretation" of the Law, but it was not "Israel." By identifying "the Bride" with an Institution, which is the work of men impelled by the spirit of the world, they have

identified me with the Sanhedrin because “the Bridegroom” cannot be different from “the Bride.” In this way the “men of this age” have put themselves on the side of the one who, being dead, still keeps himself alive, because they, the “men of this age,” by rejecting Life, have chosen death. When I, the fulfillment of the Law, had not yet come, the men who formed “the Sanhedrin,” the institution, were not responsible for what they were representing, and this is why I manifested myself in their midst, explaining to them the passages of Scripture that announced the time of my coming, so that they might recognize that the “Announced One” was already before them; but their eyes were blinded and their ears “stopped up” because of their attraction to the interests of the “prince of this world,” and they could not “see” or “hear” the “good news” I was bringing them. I opened the eyes of the blind from birth, and I gave hearing to the deaf to sound; I made the mute speak, and I raised the dead, so that by seeing my works they might recognize through them the Father who sent me: the “Envoy” whom their God, my Father, had announced and who was written about in the Law of which they were the guardians. And later on, they, who at that time were Sadducees, before the evidence of the presence of my Spirit in those who had received me, hardened their hearts, forbidding them to preach in my name, because, being ALIVE the one whom they believed dead, this very fact declared the death

of the Sanhedrin, which represented the “interpretation” of the Law. The Sanhedrin died because of the inefficacy of the “interpretation” of the Law, since the death (self-denial) of “one” had made possible in many what the Law, as knowledge of good and evil, had been unable to accomplish in anyone: that man would *definitively* obey the “Creator” rather than the creature, affirming the liberty in the Will, “to obey God rather than men.” Thus, just as through “one” (in Adam) came “the disobedience,” because of the obedience to the creature in *opposition* to God, creating the separation between God and man, so also through this Unique One (in Jesus) came the *definitive* obedience to God, the affirmation of the liberty in the Will, eliminating in this way the separation between God and man, separation caused by the disobedience to what God had commanded him: «...*but from the tree of the knowledge of good and evil, you shall not eat....*»

As the Bridegroom is, so is the Bride. The Bridegroom is the “Man” (in whom the Divine has manifested itself) in whom all are “One,” and this one as “son of man” (born of a human being) suffered for the offenses of all and was counted as just another man among men. I was “*a man*” among men, not an “*association of men*” among other men. When I chose by will of my Father those who were to receive and announce my name, “Man,” the “man” among men, I called

them one by one; I did not choose an institution of men among the organized groups, which existed then as they exist now.

The Bride is not different from the Bridegroom; they are two moments of a “Unique One,” a unique one who is at the same time many, but many who attain the Unity in “one.”

As the Bridegroom came, so comes the Bride, and as crucified bridegroom, dead to himself, I espouse by crucifying, through the denial of and death to self. This cross of your “espousal,” which is your personal Redemption, is not a material cross. Other men were physically crucified before me, with me and after me, but they did not achieve Redemption, and many not even the redemption of their own offenses when Redemption took place, because they had not denied themselves. Nevertheless, the material cross had its significance: a tree was used by the angel to introduce “Sin” into the Human Nature, “man” (Adam), inducing him to disobedience – to obey the creature (the angel) in *opposition* to God; and on a tree, the wood of the cross, men were judged until the “man,” the Unique One, out of obedience to God, carrying “Sin” in his body, took it unto death, even death on a cross: through *disobedience* “Sin” entered “man” (the Human Nature), and through *obedience* the “man” definitively conquered “Sin,” affirming the Liberty in the Will. Obedience to God above all things is

the first and ultimate commandment. I came TO DO THE WILL OF MY FATHER AND TO BRING HIS WORK TO COMPLETION: this is the Law, the Prophets and the Apostles; this is ISRAEL, this is the CHURCH, this is the MESSIAH, “the Expected One” of all times.

As you see, obedience to God above all things crucifies “Sin.” By crucifying “Sin” in each one, through the self-denial, the “espousal” of God, the Divine, with souls, the human, is brought about: death and Life!

There is no obedience to God without the self-denial. The *affirmation* of one’s self is the sin against the Holy Spirit.

Man’s sin has been the *orientation* to himself, and from this sin, the Human Nature, “Man,” has been redeemed through the obedience of One: *«If anyone wants to come after me, let him deny his very self, take up his cross daily and follow me.»*

You will be able to see the Bridegroom in your days if you see the Bride, “You are the son of the living God,” and then you will enjoy the same “Promise” that Peter, Abraham and Adam received.

Follow me... each one in the denial of himself, if you want to affirm your liberty in the Will. I have come to fulfill the Will of my Father and to accomplish His Work. The Work is my Father’s, and it is I who bring it to completion. I am at the door and I myself am the door, and you cannot enter if you

have not first denied yourselves in order to be – in the Bride – my very self. In this sense you are my Body and are my Church, “One,” in the Bride, who is I myself, and in me you are One in my Father. My Father and I are one.

Little children, in conclusion: the Unity, the Divine Nature, is in you, but you cannot be realized in It if you are not in the Unique One, the “Man,” the Human Nature.

On September 8, 1979, at 12:00 noon, the order was received from the Lord to transmit this Message to the world. It was published in newspapers of Italy, Venezuela and Mexico.

*Message of God as Mother,
the Will, the Being*

The Divine Will,
Active Force of the Being

Jerusalem, Israel, March 23, 1982

I am the Force that impels the creative energy,
manifested in the attraction of the bodies that
in the whirlwind of passion approach one another.

I am the Force that, after the union of bodies,
pulls apart the dispersed particles,
separating them from one another.

I am the Center of attraction
in whom the couples
– dispersed complementary particles –
are to attain their unity,
through the coupling of souls and bodies
realized under the vertigo of my direct influence;
I am the “hinge-pin”
that, piercing and penetrating them,
makes them into one body
(and the two shall be one body).

I am the life of the atom;
see as atom
the concentration of all the Mineral Life.

I am the life of the molecule;
see as molecule
the concentration of all the
Mineral-Vegetable Life.

I am the life of the cell;
see as cell
the concentration of all the
Mineral-Vegetable-Animal Life,
every living being.

Everything divides into two,
then into three,
in order to be one,
and upon being one ,
it is already the “fourth”: the Work.

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